

Bibliography

The following is a bibliography of useful materials for your courses and field work at Amheida. Most of these will be available in hard copy or on pdf in the dighouse library. We strongly encourage you to read some of the works that particularly interest you prior to arrival in the oasis.

Dakhleh Oasis, and the Oases generally

Anthes, R. (1930). Eine Polizeistreife des Mittleren Reiches in die westliche Oase, ZAS 65: 108-114.

Aufrere, S, et alli. (1994). Sites et temples des déserts. De la naissance de la civilisation pharaonique à l'époque greco-romaine. Paris: Editions Errance. Ch. 4.

Aufrère, S. (2000). Et les oasis? Relations entre les oasis méridionales et Thèbes, *Egypte, Afrique et Orient* 18: 41-44.

Bagnall, R. S.; D. Rathbone (2004). Egypt from Alexander to the Copts: An Archaeological and Historical Guide. London.

Ball, John. (1900). 1872-1941. Kharga Oasis : its topography and geology. Cairo : National Printing Dept.

Ball, J. (1933). Further Remarks on the Kharga Oasis. Geog. Journal, 81.6.

Barich, B. E. (2002) Archaeology of Farafra Oasis (Western Desert, Egypt)—A Survey of the most recent Research. Archéo-Nil 12: 101-108.

Barich, B. E. (1999). The archaeology of Farafra Oasis. Egyptian Archaeology 15: 37-39.

Bates, O. (1909). *Kharga.* London.

Beadnell, Hugh John Llewellyn. (1909). An Egyptian oasis : an account of the oasis of Kharga in the Libyan desert, with special reference to its history, physical geography, and water-supply. London : J. Murray.

Bliss, F. and J. Osing. (1985). Oases of Egypt. v. 3.

Blundell, H. W., (1894). Notes sur une excursion ^ Khargueh, Dakhleh, Farafrah, Bull Soc. Khediviale Geogr. 4 serie: 267-87.

Bonacasa, N. et al., eds. (2001). The Culture of the Oasis from the Antiquity to the Modern Age: El Kharga 22-27 October 1998. Cairo: Instituto Italiano di Cultura.

Bowen, Gillian E. and Colin A. Hope (2000). The Oasis Papers III: Proceedings of the Third International Conference of the Dakhleh Oasis Project. Oxford: Oxbow Books.

Brugsch, Heinrich Karl. (1878). Reise nach der grossen Oase El Khargeh in der libyschen Wüste : Beschreibung ihrer Denkmäler und wissenschaftliche Untersuchungen über das Vorkommen der Oasen in den altägyptischen Inschriften auf Stein und Papyrus. Leipzig : J. C. Hinrichs.

Cailliaud, F. (1908). Travels in the Oasis of Thebes and in the Deserts Situated East and West of the Thebaid, in the Years 1815, 16, 17 and 18. London, Sir Richard Phillips & Co.

Churcher, C.S., and A.J. Mills (eds) (1999). Reports from the Survey of the Dakhleh Oasis 1977-1987. Oxford: Oxbow Books.

Cook, Megan and Peter Sheldrick. (2002). Microns, Microbes, Microscopes and Molecules. In The Oasis Papers: Proceedings from the First International Symposium of the Dakhleh Oasis Project. Ed. Mandy Marlow. New York: Oxbow Books, 101-109.

Darnell, D. Predynastic and Pharaonic Activity in Kharga Oasis and Beyond: New Cermaic Evidence from the Desert Routes, Dawn of Egyptology, Cairo:

Décobert, C. (1981). Linteaux à épigraphes de l'oasis de Dakhla. Le Caire: IFAO.

Drovetti, M. (1822). Itinerary of an Excursion to the Valley of Dakel. In New Voyages and Travels, vol. VII. Sir Richard Phillips and Co, London.

Edmonstone, A. (2004). A Journey to Two of the Oases of Upper Egypt. Elibron Classics.

Fakhry, A. (1942 and 1950), Bahria Oasis. 2 vols. Cairo.

Fakhry, A. (2003). The Oases of Egypt I: Siwa Oasis. Cairo: AUC Press.

Fakhry, A. (2003). Bahriyah and Faraфра. New York: AUC Press.

Friedman, R., ed. (2002). Egypt and Nubia: Gifts of the Desert. London: British Museum Press.

Gascou, J. and G. Wagner (1979). Deux voyages archéologiques dans l'oasis de Khargeh. BIFAO 79: 1-20.

Giddy, Lisa (1987). Egyptian Oases: Bahariya, Dakhla, Faraфра and Kharga During Pharaonic Times. Aris and Philips LTD.

Gosline, S. L. (1990). Bahariya Oasis Expedition Season Report for 1988 Part I: Survey of Qarat Hilwah. San Antonio: Van Siclen Books.

Grolier, M. J., et al. (1980). Yarangs of the Western Desert. Geographic Journal 146.1: 86-87. [Electronic].

Harding-King, W. J. (1925). Mysteries of the Libyan Desert: A Record of Three Years of Exploration in the Heart of that Vast and Waterless Region. London.

Harding-King, W. J. (1925). The Dakhla-Owenat Road. The Geographic Journal 65.2: 153-156. [Electronic]

Hassanein Bey, A.M. (1925) The Lost Oases. New York: Century Co.

- Herbitch, T. and T. N. Smekalova (2001). Dakhleh Oasis Magnetic Survey 1999-2000, in M. Gawlikowski and W. A. Daszewski (eds), Polish Archaeology in the Mediterranean XII, Reports 2000, 259–262.
- Hewison, R. N. (2001). The Fayoum: History and Guide. Cairo: AUC Press.
- Hope, C.A. and A.J. Mills eds. (1999). Dakhleh Oasis Project: Preliminary Reports on the 1992-1993 and 1993-1994 Field Seasons. Oxford: Oxbow books.
- Hope, Colin A. and Gillian E. Bowen (eds) (2002). Dakhleh Oasis Project: Preliminary Reports on the 1994-1995 to 1998-1999 Field Seasons. Oxford: Oxbow books.
- Hoskins, George Alexander. 1837. Visit to the Great Oasis of the Libyan Desert; with an account, ancient and modern, of the oasis of Amun, and the other oases now under the dominion of the pasha of Egypt. London, Longman, Rees, Orme, Brown, Green & Longman.
- Huntington, E. (1910). The Libyan Oasis of Kharga. Bulletin of the American Geographic Society 42.9: 641-661. [Electronic]
- Hussein, Aleya (2001). The Roman Family in Kharga & Dakhla Oasis. In The Culture of the Oasis from the Antiquity to the Modern Age: El Kharga 22-27 October 1998, ed, N. Bonacasa, et al. Cairo: Instituto Italiano di Cultura, pp. 269-274.
- Ikram, S. and C. Rossi. (2002-03). Surveying the North Kharga Oasis, KMT13.4: 72-79.
- Ikram, S., C. Rossi, et al. (2004). 'North Kharga Oasis Survey 2001-2002 Preliminary Report: Ain Gib and Qasr el-Sumayra', MDAIK 60: 69-92.
- Ikram, S. 2007. The North Kharga Oasis Survey: A Brief Overview. In Proceedings of the Ninth International Congress of Egyptologists Grenoble, 6-12 Septembre 2004, ed. J.-C. Goyon and C. Cardin. Leuven: Peeters.
- Kaper, O. (1992). Egyptian toponyms of Dakhla Oasis, BIFAO 92: 117-32.
- Kaper, O. (2002). Local perceptions of the Fertility of the Dakhleh Oasis in the Roman Period. In The Oasis Papers: Proceedings from the First International Symposium of the Dakhleh Oasis Project. Ed. Mandy Marlow. New York: Oxbow Books, 70-79.
- Kuhlmann, Klaus Peter. (2002). "The "Oasis Bypass" or the Issue of Desert Trade in Pharaonic Times." In Tides of the Desert: Contributions to the Archaeology and Environmental History of Africa in Honour of Rudolph Kuper, edited by J. 8, pp. 125-170. Heinrich Barth Institut, Köln.
- Limme, L. (1973). Les oasis de Khargeh et Dakhleh d'après les documents égyptiens..., CRIPEL 1, Lille, p. 41-58.
- Marlow, C.A. and A.J. Mills (1994). The Oasis Papers: Proceedings of the First International Symposium of the Dakhleh Oasis Project. Oxford: Oxbow Books.
- Marlow, C.A. (2002). Miscarriages and Infant Burials in the Dakhleh Cemeteries: an Archaeological Examination of Status. In The Oasis Papers: Proceedings from the First

International Symposium of the Dakhleh Oasis Project. Ed. Mandy Marlow. New York: Oxbow Books, Limited, 105-09.

Maury, B. (1979). Toponymie traditionnelle de l'ancienne piste joignant Kharga à Dakhla, Hommages à Serge Sauneron II. Cairo: IFAO, 365-75.

Mills, A. J. (1979). 'Dakhleh Oasis Project Reports on the First Season of Survey October-December 1978', Journal of the Society for the Study of Egyptian Antiquities 10.4: 175-92.

Mills, A. J. (1990 [1993]). The Dakhleh Oasis Project: Reports on the 1988-1992 Field Seasons. Journal of the Society for the Study of Egyptian Antiquities 20: 1-23. [Electronic]

Molto, J.E. (1986). Human Skeletal Remains from the Dakhleh Oasis, Egypt. Journal of the Society for the Study of Egyptian Antiquities 16. 3-4: 119-127.

Naumann, R. (1939). Bauwerke der Oase Khargeh. MDAIK 8: 8-15.

Oliver, Francis Wall. (s.n 1930-1931). Oasis impressions : being a visit to the Egyptian oasis of Kharga. Norwich, England.

Osing, J. (1982). Denkmäler der Oase Dachla: aus dem Nachlass von Ahmed Fakhry. Mainz am Rhein: v. Zabern.

Osing, Jürgen. (1985). Ägyptische Namen der Oase Charga in arabischer Überlieferung. GM 87: 55-62.

Osing, Jürgen. (1985). Die ägyptischen Namen für Charga und Dachla. In: Fs Mokhtar 2, pp. 179-193.

Osing, Jürgen. (1986). Notizen zu den Oasen Charga und Dachla, GM 92: 79-85

Picon, M., Vichy, M. and P. Ballet (2005). L'alun des oasis occidentales d'Égypte: Reserches sur le terrain et recherches en laboratoire. In L'alun de Méditerranée (Naples and Aix-en-Provence): 43-58 [Off-print: Electronic].

Redford, D.B. (1976). The oases in Egyptian history to Classical times, Part I- to 2100 B.C. Journal of the Society for the Study of Egyptian Antiquities 7: 7-10

Reddé, M. (1989). Les oasis d'Égypte. JRA 2: 281-90.

Shahat, Mona El (2001). Were the Oases Used a san Isolation and Quarantine Zone in teh Ptolemaic Period?. In The Culture of the Oasis from the Antiquity to the Modern Age: El Kharga 22-27 October 1998, ed, N. Bonacasa, et al. Cairo: Instituto Italiano di Cultura, pp. 245-253.

Sheldrick, P. (2007). The People of the Dakhleh Oasis. Ancient Egypt 7: 19-23.

Vivian, Cassandra. (2000). Western Desert of Egypt: An Explorer's Handbook. Cairo: AUC.

Valloggia, M. (2004). Les oasis d'Égypte dans l'Antiquité. Paris: Infolio.

Wagner, G. (1973). Inscriptions Grecques Des Oasis de Dakhleh et Baharieh. BIFAO 73: 177-192

Wagner, G. (1987). Les Oasis d’Egypte. Caire: IFAO.

Willeitner, J. (2002). Die ägyptischen Oasen : Städte, Tempel und Gräber in der libyschen Wüste. München : Von Zabern

Winlock, Herbert E. (1936). Ed Dakhleh Oasis: Journal of a Camel Trip made in 1908. New York: MMA.

Dakhleh Oasis Project Annual Reports

<http://arts.monash.edu.au/archaeology/excavations/dakhleh/index.php#reports>

The Western Desert generally

Almasy, L. (1937). Le Désert Libique.

Almasy, L. (1939). Unbekannte Sahara. Leipzig: Brockhaus.

Bagnold, R. A. (1931). Journeys in the Libyan Desert, 1929 and 1930. Geog. Journal, 78.1.

Bagnold, R. A. (1933). A Further Journey Through the Libyan Desert. Geog. Journal, 82.3.

Bagnold, R. (1935). Libyan Sands: Travel in a Dead World. Bristol.

Berman, R.A. (1934) Historical problems of the Western Desert. The Geographical Journal 83, 6: 456-463.

Briggs, L. C. (1960). Tribes of the Sahara.

Campbell, D. (1935). Camels through Libya. London: Seeley Service and Co.

Darnell, J. and D. Darnell. (1997). New Inscriptions of the Late First Intermediate Period from the Theban Western Desert and the Beginnings of the Northern Expansion of the Eleventh Dynasty, JNES 56: 250. [Electronic]

Darnell, J. (2002). Theban Desert Road Survey in the Egyptian Western Desert. Chicago: OI

Darnell, J. And A. el-Hakim Haddad. (2003). A Stela of the Reign of Tutankhamun from the Region of Kurkur Oasis. SAK 31: 73-91 [Electronic]

Darnell, J. (2004). The Route of Eleventh Dynasty Expansion into Nubia, ZAS 131.1: 23-37.

El Daly, O. (2000). Early Medieval Arabic Travel Writings, Desert Travellers from Herodotus to T.E. Lawrence, J. Starkey and O. el Daly, eds, Durham: Astene, pp. 21-32.

Richardson, S. (1999). Libya Domestica: Libyan Trade and Society on the Eve of the Invasions of Egypt. JARCE 36, 149–64. [Electronic]

Predynastic and Indigenous cultures in Dakhleh & the oases

Barich, B. E. (2001). Prehistoric Research in a Desert Area: Excavating a 7000 year-old Settlement at Farafra. In The Culture of the Oasis from the Antiquity to the Modern Age: El Kharga 22-27 October 1998, ed, N. Bonacasa, et al. Cairo: Instituto Italiano di Cultura, pp. 21-27.

Barich, Barbara E. (2004). Archaeological Research in the Farafra Oasis (Egypt): Contribution to the Study of Early Cultivation in the Eastern Sahara, in Combining the Past and the Present: Archaeological Perspectives on Society: Proceedings from the Conference "Prehistory in a Global perspective" held in Bergen August 31st–September 2nd 2001, in Honour of Professor Randi Haaland's 60th Anniversary. Edited by Terje Oestigaard, Nils Anfiset and Tore Saetersdal. Oxford: Archaeopress. Pp 143-147.

Barich, Barbara E. and Giulio Licarini. (2008). The Nile Valley Seen from the Oases. The Contribution of Farafra." Egypt at its Origins 2. B. Midant-Reynes and Y. Tristant ed. Dudley, MA: Uitgeverij Peeters en Departement Oosterse Studies.

Beadnell, H. J. L. (1933). Remarks on the Prehistoric Geography and Underground Water in Kharga Oasis, Geog. Journal, 81.2.

Caton-Thompson, Gertrude. (1932). The prehistoric geography of Kharga oasis. London.

Caton-Thompson, G. (1952). Kharga Oasis in Prehistory. London: Univ. of London.

Caton-Thompson, G. and E. W. Gardner (1932). The Prehistoric Geography of Kharga Oasis. The Geographic Journal 80.5: 369-406. [Electronic]

Close, A. (1992). Holocene occupation of the Eastern Sahara, in New Light on the Northeast African Past, F. Klees and R. Kuper, eds. Köln: Heinrich-Barth-Institut, 155-83.

Hope, Colin A. (1998). Early Pottery from the Dakhleh Oasis." BACE 9: 53-60

Kleindienst, M. R. (1999) Geography, Geology, Geochronology and Geoarchaeology of the Dakhleh Oasis Region: An Interim Report. In Reports from the Survey of the Dakhleh Oasis Western Desert of Egypt 1977-1987, ed. C. S. Churcher and A. J. Mills. Oxford: Oxbow, pp. 1-54.

Kleindienst, M. R. (1999). Pleistocene Archaeology and Geoarchaeology of the Dakhleh Oasis: a status report. In Reports from the Survey of the Dakhleh Oasis Western Desert of Egypt 1977-1987, ed. C. S. Churcher and A. J. Mills. Oxford: Oxbow, pp. 83-108.

Kleindienst, M. R. (2001). What is Aterian? The view from the Dakhleh Oasis and the Western Desert, Egypt. In The Oasis Papers, ed. C. A. Marlow and A. J. Mills. Oxford: Oxbow Books, pp. 1-14.

Kobusiewicz, Michał, Kabaciński, Jacek, Schild, Romuald, Irish, Joel D. & Wendorf, Fred. (2004) Discovery of the First Neolithic Cemetery in Egypt's Western Desert. Antiquity, vol. 78, issue 301. Pp 566-78.

Krzyzaniak, K. (1990). Petroglyphs and the Research on the Development of the Cultural Attitude Towards Animals in the Dakhleh Oasis (Egypt). Sahara 3: 95-97.

- McDonald, M. M. A. (1991). Origins of the Neolithic in the Nile Valley as Seen from Dakhleh Oasis in the Egyptian Western Desert. Sahara 4: 41-52.
- McDonald, M. M. A. (1991). Technological Organization and Sedentism in the Epipaleolithic of Dakhleh Oasis, Egypt. The African Archaeological Review 9: 81-109. [Electronic]
- McDonald, M. M. A. (1996) Relations between Dakhleh Oasis and the Nile Valley in the Mid-Holocene: A Discussion. In Interregional Contacts in the Later Prehistory of Northeastern North Africa. Poznan: Poznan Archaeological Museum, pp. 93-99.
- McDonald, M. M. A. (1999). Neolithic Cultural Units and Adaptations in the Dakhleh Oasis. In Reports from the Survey of the Dakhleh Oasis Western Desert of Egypt 1977-1987, ed. C. S. Churcher and A. J. Mills. Oxford: Oxbow, pp. 117-132. (text originally completed in 1986)
- McDonald, M. M. A. (1999). Dakhla Oasis, Balat. In Encyclopedia of the Archaeology of Ancient Egypt, ed. K. A. Bard. New York: Routledge, pp. 226-229.
- McDonald, M. M. A. (2001). The Late Prehistoric Radiocarbon Chronology for Dakhleh Oasis Within the Wider Environmental and Cultural Setting of the Egyptian Western Desert, in The Oasis Papers. Proceedings of the First International Symposium of the Dakhleh Oasis Project, C. A. Marlow and A. J. Mills (eds). Oxford: Oxbow, 26-42.
- McDonald, Mary M.A. and Charles S. Churcher, Ursula Thanheiser, Jennifer Thompson, Ines Teubner and Ashten R. Warfe. (2001). "The mid-Holocene Sheikh Muftah Cultural Unit of Dakhleh Oasis, South Central Egypt: a preliminary report on recent fieldwork." *Nyame Akuma*, no. 56, December 2001: 4-10
- McDonald, M. M. A. (2002). Holocene Prehistory: Interim Report on the 1997 and 1998 Seasons—the Masara Sites. In *Dakhleh Oasis Project: Preliminary Reports on the 1994-1995 to 1998-1999 Field Seasons*, ed. C. A. Hope and G. E. Bowen. Oxford: Oxbow, pp. 7-14.
- McDonald, M. M. A. (2002). Holocene Prehistory: Interim Report on the 1999 Season. In Dakhleh Oasis Project: Preliminary Reports on the 1994-1995 to 1998-1999 Field Seasons, ed. C. A. Hope and G. E. Bowen. Oxford: Oxbow, pp. 15-23.
- McDonald, M.M.A. (2002) Dakhleh Oasis in Predynastic and Early Dynastic Times: Bashendi B and the Sheikh Muftah Cultural Units. Archéo-Nil 12: 109-120.
- McDonald, M.M.A. (2003). 'The Early Holocene Masara A and Masara C Cultural Sub-Units of Dakhleh Oasis, within a Wider Cultural Setting', The Oasis Papers 3, G. E. Bowen and C. Hope, eds., Oxford: Oxbow, 43-70.
- Riemer, Heiko (2004). News about the Clayton Rings: Long Distance Desert Travellers during Egypt's Predynastic. In Egypt at its Origins: Studies in Memory of Barbara Adams, ed. S. Hendrickx et al., Leuven: Peeters, pp. 971-990.
- Riemer, Heiko, Nadja Pollath, Stefanie Nussbaum, Ines Teubner, and Huert Berke. (2008). El Kharafish. A Sheikh Muftah Desert Camp Site Between the Oasis and the Nile. Egypt at its Origins 2. B. Midant-Reynes and Y. Tristant ed. Dudley, MA: Uitgeverij Peeters en Departement Oosterse Studies.

Riemer, Heiko and Karin Kindermann. (2008). Contacts between the Oasis and the Nile: A Resume of Abu Muhariq Plateau Survey 1995-2002. Egypt at its Origins 2. B. Midant-Reynes and Y. Tristant ed. Dudley, MA: Uitgeverij Peeters en Departement Oosterse Studies.

Schild, R. and F. Wendorf (1977). The Prehistory of the Dakhleh Oasis and Adjacent Desert. Warsaw: Polish Academy of Science.

Simmons, Alan H. and Rolfe D. Mandel (eds). (1986). Prehistoric occupation of a marginal environment: an archaeological survey near Kharga Oasis in the western desert of Egypt. Oxford, England: B.A.R.

Thompson, J. L. (2002). Neolithic Burials at Sheikh Muftah: A Preliminary Report. In Dakhleh Oasis Project: Preliminary Reports on the 1994-1995 to 1998-1999 Field Seasons, ed. C. A. Hope and G. E. Bowen. Oxford: Oxbow, pp. 43-45.

Warfe, A. R. (2003). Cultural Origins of the Egyptian Neolithic and Predynastic: An Evaluation of the Evidence From the Dakhleh Oasis (South Central Egypt). African Archaeological Review 20(4):175-202. [Electronic]

Warfe, A. R. (2005). Report on a Study of Sheikh Muftah Pottery at Mut el-Kharab. The Bulletin of the Australian Centre for Egyptology 16: 50-53

Wasylikowa, Krystyna, Mitka, Józef, Wendorf, Fred & Schild, Romuald (1997). Exploitation of Wild Plants by the Early Neolithic Hunter-Gatherers of the Western Desert, Egypt: Nabta Playa as a Case-Study. Antiquity, 71. Pp 932-41.

Wendorf, F. and R. Schild. (1980). Prehistory of the Eastern Sahara. New York: Academic.

Wendorf, F., R. Schild, and A. E. Close, eds. (1984). Cattle-keepers of the Eastern Sahara: the Neolithic of Bir Kiseiba. Dallas: Southern Methodist University.

Wiseman, M. F. (1999). Late Pleistocene Prehistory in the Dakhleh Oasis. In Reports from the Survey of the Dakhleh Oasis Western Desert of Egypt 1977-1987, ed. C. S. Churcher and A. J. Mills. Oxford: Oxbow, pp. 109-115.

Wiseman, Marcia F. (1999). Kharga Oasis, prehistoric sites. In: Kathryn A. Bard. Encyclopedia of the Archaeology of Ancient Egypt. London: Routledge, Pp. 408-411.

Old Kingdom and First Intermediate Period Dakhleh

Castel, Georges (2005). Le mastaba Khentika dans l'oasis de Dakhla (fin Vie dynastie). Etude architecturale. Structure and Significance. Thoughts on Ancient Egyptian Architecture, ed. P. Janosi. Wien: Verlag der Österreichischen Akademie der Wissenschaften, pp. 209-245.

Castel, Georges, Laure Pantalacci and Nadine Cherpion. (2001) Balat V. Le Mastaba de Khentika: Tombeau d'un Gouverneur de l'Oasis à la fin de l'Ancien Empire. IFAO, Cairo.

Cherpion, N. (1999). Le statue du sanctuaire de Medounefer. BIFAO 99: 85-101.

- Degreef, J. D. (2009). The Gebel Uweinat relief of Mentuhotep II: a jubilee scene? Sahara 20: 121-124.
- Fischer, H. (1991). Sur les Routes de l'Ancien Empire, CRIPEL13: 59-64.
- Förster, F. (2007). With donkeys, jars and water bags into the Libyan Desert: The Abu Ballas Trail in the Late Old Kingdom/First Intermediate Period. BMSAES 7: 1-39.
- Goedicke, H. (1989). The Pepi II decree from Dakhleh. BIAFO 89: 203-212.
- Hope, Colin A. (2001). Egypt and Libya: The Excavations at Mut el-Kharab in Egypt's Dakhleh Oasis." The Artefact. vol. 24: 29-46
- Hope, C. (2007). Egypt and 'Libya' to the End of the Old Kingdom: A View from Dakhleh Oasis. In The Archaeology and Art of Ancient Egypt I, ed. Z. Hawass and J. Richards. Cairo: AUC Press, pp. 399-415.
- Kuhlmann, K. P. (2005). Der 'Wasserberg' des Dhedefre (Chufu 01/1) Ein Lagerplatz mit Expeditioninschriften der 4. Dynastie im Raum der Oase Dachla. MDAIK 61: 244-289.
- Kaper, O. and C. Hope (2008). The Inscription of Sa-Igai. BACE 19: 56-60.
- Kaper, O. and H. Willems (2002). Policing the Desert: Old Kingdom Activity around the Dakhleh Oasis. In Egypt and Nubia: Gifts of the Desert, ed. R. Friedman. Pp. 79-94.
- Kuper, Rudolph. (2003). The Abu Ballas Trail: Pharaonic Advances into the Libyan Desert. In Egyptology at the Dawn of the Twenty-first Century: Proceedings of the Eighth International Congress of Egyptologists, vol. 2, edited by Z. Hawass, pp. 372-376. AUC, Cairo.
- Kuper, Rudolph and Frank Förster (2003). "Khufu's 'mefat' expeditions into the Libyan Desert." Egyptian Archaeology 23: 25-28.
- Midant-Reynes, Béatrix (1998). Le silex de °Ayn-Asil. Oasis de Dakhla - Balat, Le Caire, Institut français d'archéologie orientale, Documents de fouilles de l'IFAO, 34.
- Mills, A. J. (1995). A Note on a New Old Kingdom Site in the Dakhleh Oasis. Journal of the Society for the Study of Egyptian Antiquities 25: 61-65.
- Mills, A. J. (1998). Dakhla Oasis, Dynastic and Roman Sites. In Encyclopedia of the Archaeology of Ancient Egypt, edited by K. A. Bard, pp. 220-222. Routledge, London.
- Mills, A. J. (1999). Pharaonic Egyptians in the Dakhleh Oasis. In Reports from the Survey of the Dakhleh Oasis, Western Desert of Egypt, 1977-1987, edited by C. S. Churcher and A. J. Mills, pp. 171-178. Oxbow, Oxford.
- Mills, T. (2002). Another Old Kingdom Site in the Dakhleh Oasis. In Egypt and Nubia. Gifts of the Desert, ed. R. Friedman, pp. 74-78.
- Mills, A. J. (2002). Deir el-Hagar, 'Ain Birbiyeh, 'Ain el-Gazzareen and El-Muzawwaqa. In Dakhleh Oasis Project: Preliminary Reports on the 1994-1995 to 1998-1999 Field Seasons, edited by C. A. Hope and G. E. Bowen, pp. 25-30. Oxbow, Oxford.

Mills, T. and O. Kaper (2003). Ain el-Gazzareen: Developments in the Old Kingdom Settlement. In The Oasis Papers III: Proceedings of the Third International Conference of the Dakhleh Oasis Project, ed. G. E. Bowen and C. A. Hope. Oxford: Oxbow, pp. 123-129.

Minault-Gout, Anne et Patrick Deleuze (1992). Balat II: Le Mastaba d'Ima-Pepi: Tombeau d'un Gouverneur de l'Oasis a la fin de l'ancien empire. Caire: IFAO.

Pantalacci, Laure (2005) Agriculture, élevage et société rurale dans les oasis d'après les archives de Balat (fin de l'Ancien Empire). Cahier de recherché de l'institut de papyrologie et d'égyptologie de Lille., vol. 25. Pp 79-84.

Reimer, H. and R. Kuper. (2000). "Clayton Rings": enigmatic ancient pottery from the Eastern Sahara. Sahara 12: 91-100.

Riemer, Heiko (2006) "Control posts and navigation system of the Pharaonic Abu Ballas Trail." PDF. <http://snipurl.com/24rdi>

Sakr, E. Mahmoud (1998). The Economic and Administrative situations of Egyptian Oases from the Ancient Times till the First Intermediate Period, In The Culture of the Oasis from the Antiquity to the Modern Age. El Kharga, 22-27 October 1998. Cairo: Acta, pp. 33-42.

Smith, H. S. and L. L. Giddy (1985). Nubia and the Dakhla Oasis in the Late Third Millennium B.C.: The present balance of textual and archaeological evidence. Melanges offerts à Jean Vercoutter. Editions Recherche sur les Civilisation: 317-330.

Soukiassian, George et al. (1990). Les Ateliers de Potiers d'Ayn-Asil. Caire: IFAO.

Soukiassian, Georges, Michel Wuttmann and Laure Pantalacci. (2002). Balat VI. Le Palais des Gouverneurs de l'Epoque de Pépy II: Les Sanctuaires de ka et leurs dépendances. IFAO, Cairo.

Soukiassian, G., M. Wuttmann & D. Schaad (1990). La Ville d'Ayn-Asil a Dakhla. Etat des reecherces. BIFAO 90: 347-358.

Soukiassian, Georges, Michel Wuttmann and Laure Pantalacci. (1997). A Governors' Palace at ' Ayn Asil, Dakhla Oasis. Egyptian Archaeology, 11 [1997], p.16.

Smekalova, T. N. et al. (2003). Magnetic Survey at 'Ain el-Gazzareen, in G. E. Bowen and C. A. Hope (eds), The Oasis Papers III: Proceedings of the Third International Conference of the Dakhleh Oasis Project, 131–135.

Vallogia, M. (1986). Balat I: Le Mastaba de Medou-Nefer. Fascicule I: Texte. Caire: IFAO.

Vallogia, M. (1986). Balat I: Le Mastaba de Medou-Nefer. Fascicule II: Planches. Caire: IFAO.

Vallogia, M. (1989). Un groupe statuaire découvert dans le mastaba de Ima-Pepy à Balat. BIFAO 89: 27-282.

Vallogia, M. (1998). Balat IV. Le Monument funéraire d'Ima-Pepy/Ima-Meryrê. BIFAO 38.

Vallogia, M. (1999). Dakhla Oasis, Balat. In Encyclopedia of the Archaeology of Ancient Egypt, ed. K. A. Bard. New York: Routledge.

Vercoutter, J. (1982). Balat et la Route de l'Oasis, L'Egyptologie en 1979, 1: 283-88. Paris: CNRS.

<http://www.fjexpeditions.com/frameset/ancientroute.htm> (for glossy pictures and general info regarding desert trade routes)

www.carlo-bergmann.de (personal website for Carlo Bergmann, who made the discovery of Djedefre's Water Mountain)

Post-First Intermediate Period Pharaonic & Pre-Ptolemaic Activity in the Oases

Anthes, R. 1930. Eine Polizeistreife des mittleren Reiches in die westliche Oase. ZÄS 65: 108-14.

Aufrère, S. (1990). La nécropole sud de Qila' al-Dabba (oasis de Dakhla, secteur de Balat). Un palimseste archéologique. BIFAO 90: 1-28.

Baud, M. (1997). "Balat/Ayn-Asil, oasis de Dakhla: La ville de la Deuxieme Periode intermediaire", BIFAO 97: 19-34.

Caminos, R. A. (1977). A Tale of Woe. Oxford: Ashmolean Museum.

Chauveau, M. (1998). Une Oasis Egyptienne au Temps des Perses, Egypte, Afrique & Orient 9: 21-6.

Fischer, H. 1957. A God and a General of the Oasis on a Stela of the Late Middle Kingdom, JNES 16: 223-235.

Giddy, L. (1987). Egyptian oases: Bahariya, Farafra, Dakhla and Kharga during Pharaonic Times. Warminster: Aris and Phillips.

Marchand, S. (2003). 'La Céramique Datée de la Fin de la XIIIe Dynastie (Deuxième Période Intermédiaire) Découverte en Contexte Urbain à Ain Aseel (Oases de Dakhleh)', The Oasis Papers 3, G. E. Bowen and C. Hope, eds., Oxford: Oxbow, 113-122.

Mills, A. J. (1999). Pharaonic Egyptians in the Dakhleh Oasis. In C. S. Churcher and A. J. Mills (eds), Reports from the Survey of the Dakhleh Oasis 1977-1987, 171-178.

Mills, Anthony J. (1999). Dakhla Oasis, Dynastic and Roman sites." Encyclopedia of the Archaeology of Ancient Egypt. Kathryn A. Bard, Steven Blake Shubert ed. 1 volume. London: Routledge.

el-Sheikh, H. (2001). The Disappearance of Cambyses Army in the Western Desert. In The Culture of the Oasis from the Antiquity to the Modern Age: El Kharga 22-27 October 1998, ed, N. Bonacasa, et al. Cairo: Instituto Italiano di Cultura, pp. 43-47.

Van Siclen, C. C. (1981). Wall scenes from the tomb of Amenhotep (Huy), governor of Bahariya Oasis. San Antonio: C. C. Van Siclen.

Ayn Birbiyeh

Kaper, O. (1987). How the God Amun-Nakht Came to Dakhleh Oasis. Journal of the Society for the Study of Egyptian Antiquities 17: 151-156.

Zielinski, A. (1989). In-Situ Conservation of the Temple of Amun Nakht: Ayn Birbiyeh, Dakhleh Oasis in Egypt. APT Bulletin 21.1: 49-60. [Electronic]

Amheida (ancient Trimithis)

Bagnall, R. S.; P. Davoli; O. Kaper, and H. Whitehouse. (2006). Roman Amheida: Excavating a Town in Egypt's Dakhleh Oasis. Minerva Nov/Dec., 2006, pp. 10-13.

Boozer, A. (2007). "Housing Empire: The Archaeology of Daily Life in Roman Amheida, Egypt." Ph.D. Dissertation, Columbia University. [Electronic]

Kaper, O. E. (2009). Epigraphic Evidence from the Dakhleh Oasis in the Libyan Period. In The Libyan Period in Egypt. Historical and Cultural Studies into the 21st and 24th Dynasties: Proceedings of a Conference at Leiden University, 25-27 October 2007, ed. G. P. F. Broekman et al. Leiden: Nederlands Instituut voor het Nabije Oosten, pp. 149-159.

Kaper, O. E. and R. J. Demarée (forthcoming [2006?]). A Donation Stele in the Name of Takeloth III from Amheida, Dakhleh Oasis, Jaarbericht ex oriente lux: [advance draft].

Leahy, L. M. M. (1980). Dakhla Oasis Project: the Roman Wall-Paintings from Amheida, Journal of the Society for the Study of Egyptian Antiquities 10: 331-378.

Ruffini, G. and R. S. Bagnall (2004). Civic Life in Fourth-Century Trimithis: Two Ostraca from the 2004 Excavations. ZPE 149 (2004): 143-52.

NYU Excavations at Amheida Annual Reports:
<http://www.amheida.org/index.php?content=reports>

'Ayn-Manawir

Chauveau, Michel. (1996). Les archives d'un temple des oasis au temps des Perses, BSFE 137 (Octobre 1996), 32-47. (Ain Manâwir)

Chauveau, Michel (2001). Les Qanats dans les Ostraca de Manâwîr, Irrigation et Drainage dans l'Antiquité, ed. P. Briant. Paris, 137-42.

Chauveau, Michel (2003). The demotic ostraca of Ayn-Manawir, Egyptian Archaeology 22, 38-40.

Newton, C., T. Gonon and M. Wuttmann (2005). Un jardin d'oasis d'époque romaine à 'Ayn-Manâwir (Kharga, Égypte). BIFAO 105: 167-96. [Electronic]

Wuttmann, Michel (2001). Les qanats de 'Ayn-Manawir, Irrigation et drainage dans l'Antiquité, ed. P. Briant. Paris, 109-35.

Wuttmann, Michel (2003). Ayn-Manawir, Egyptian Archaeology 22, 36-37.

Wuttmann, Michel, Bernard Bousquet, Michel Chauveau, Peter Dils, Sylvie Marchand, Annie Schweitzer and Laurent Volay. (1996). Premier rapport préliminaire des travaux sur le site de cAyn Manawir (oasis de Kharga), BIFAO 96, 385-451.

Bagawat

Fakhry, Amhed (1951). The Necropolis of Bagawat in Kharga Oasis. Cairo.

Kadous, Ezzat (2001). The Concept of Salvation as Expressed in Bagawat Tombs, Al Kharga Oasis. In The Culture of the Oasis from the Antiquity to the Modern Age: El Kharga 22-27 October 1998, ed. N. Bonacasa, et al. Cairo: Instituto Italiano di Cultura, pp. 197-204.

Roquet, G. (1976). Les graffites coptes de Bagawât (Oasis de Kharga): Remarques préliminaires. BSFE 76: 25-49.

El-Deir (Kharga)

Dunand, F. (2004). Le mobilier funéraire des tombes d'El Deir (oasis de Kharga): témoignage d'une diversité culturelle? Städel Jahrbuch, Neue Folge 19: 565-79. [Electronic]

Dunand, F. and R. Lichtenberg (2005). Des chiens momifiés à El-Deir. Oasis de Kharga, BIFAO 105: 75-88. [Electronic]

Dunand, F., G. Tallet and F. Letellier-Willemin (2005). Un linceul peint de la nécropole d'El-Deir. Oasis de Kharga. BIFAO 105: 89-102. [Electronic]

Deir Abu Metta

Bowen, G. (2008). The Church of Deir Abu Metta and a Christian Cemetery in Dakhleh Oasis: A Brief Report. BACE 19: 7-16.

Deir el-Haggar

Kaper, O. (1995). The Astronomical Ceiling of Deir el-Haggar in the Dakhleh Oasis. Journal of Egyptian Archaeology 81: 175-195 [Electronic].

Kaper, Olaf and Klaas A. Worp (1999). Dipinti on the Temenos Wall at Deir el-Haggar (Dakhla Oasis). BIFAO 99: 233-258.

Deir Mustafa Kashef

Bagnall, R. S. (2001). A Coptic Graffito from the Valley Building at Deir Mustafa Kashef, in Essays and Texts in Honor of J. David Thomas, eds. Gagos and Bagnall: 263. [Electronic]

Dush (Kysis)

Ballet, P. (1987). Douch, oasis de Kharga. BCE XII, p. 28-30.

Ballet, P. (1988). Douch/Kysis oasis de Kharga, BCE XIII, p. 37-40.

Barakat, Hala N. and Nathalie Baum. (1992). Douch, 2: La végétation antique [de Douch. (Oasis de Kharga)]. Une approche macrobotanique (= Documents de Fouilles, 27). Cairo.

Bousquet, Bernard (1996). Tell-Douch et sa Region. Cairo: IFAO.

Carrié, J.-M. (2006?). Portarenses (Douaniers), soldats et annonces dans les archives de Douch, Oasis Major [OFFPRINT]. Mélanges d'Antiquité tardive: Studiola in honorem Noël Duval. ? ? : 261-74.

Castel, Georges and Françoise Dunand. (1981). Deux lits funéraires d'époque romaine de la nécropole de Douch. BIFAO 81: 77-110.

Cuvigny, Hélène, and Guy Wagner. (1986). Les ostraca grecs de Douch (O. Douch), 3: (184-355). (= DFIFAO, 24/3). Cairo.

Dunand, Françoise. (1982). Les "Têtes Dorées" de la Nécropole de Douch, Bulletin de la Société Française d'Égyptologie 93: 26-46.

Dunand, Françoise. (1985). Les nécrotaphes de Kysis. CRIPEL 7: 117-127.

Dunand, F.; R. Lichtenberg; and H.-L. Heim. (1990). Les nécropoles de Douch, BIFAO 90: 294-97.

Dunand, Françoise, J.-L. Heim, N. Henein, and R. Lichtenberg. (1992). Douch I: La Nécropole: Exploration archéologique, Monographie des tombes 1 à 72 (Structures sociales, économiques, religieuses de l'Égypte romaine) (= Douch 1, DFIFAO, 26). Cairo: IFAO.

Gascou, Jean. (1980). Douch: Rapport préliminaire des campagnes de fouilles de l'hiver, 1978/1979 et de l'automne 1979. BIFAO 80: 287-345.

Nenna, M.-D. (2003). De Douch (oasis de Kharga) à Grand (Vosges). Un disque en verre peint à représentations astrologiques. BIFAO 103: 355-76.

Reddé, Michel. (1990). Quinze années de recherches françaises à Douch: vers un premier bilan. BIFAO 90: 281-302.

Reddé, Michel. (1992). Le Trésor: Inventaire des Objets et Essai d'interprétation (= Douch, 4, DFIFAO, 28). Cairo.

Reddé, Michel (1999). Kysis.

Reddé, Michel (2004). Kysis: fouilles de l'Ifao à Douch, Oasis de Kharga, 1985-1990. Le Caire: IFAO.

Sauneron, Serge. (1955). Quelques sanctuaires égyptiens des Oasis de Dakhleh et de Khargeh. CHE 7, 4/5/6: 279-299. See esp. pp. 291-294.

Sauneron, Serge, Dominique Valbelle, Pascal Vernus, J.P. Corteggiani, Michel Valloggia and Jean Gascou. (1978). Douch: Rapport préliminaire de la campagne de fouilles, 1976. BIFAO 78: 1-33.

Wagner, G., F. Dunand, C. Roubet, F. Laroche-Traunecker, G.C. Grenier, M. Rodjiewicz. (1983). Douch: Rapport préliminaire de la campagne de fouilles de l'automne 1981. ASAE 69: 131-142.

Wagner, G., H. Barakat, F. Dunand, N. Henein, R. Lichtenberg and C. Roubet. (1984-1985). Douch: Rapport préliminaire de la campagne de fouille 1982. ASAE 70: 175-202.

Wagner, G. (1986). Le camp romain de Douch (Oasis de Khargeh – Egypte). Studien zu den Militärgrenzen Roms III, 13. Internationaler Limeskongreß, Aalen.

Ein Tirghi

Molto, J. E. (2001). 'The Comparative Skeletal Biology and Paleoepidemiology of the People From Ein Tirghi and Kellis, Dakhleh, Egypt', in The Oasis Papers. Proceedings of the First International Symposium of the Dakhleh Oasis Project, C. A. Marlow and A. J. Mills (eds). Oxford: Oxbow, 81-100.

Gebel al-Teir

Cruz-Uribe, Eugene. (1994). The Demotic Graffiti from Gebel Teir (Kharga Oasis), Acta Demotica Pisa: Giardini, pp same. EVO 17, 79-86.

Cruz-Uribe, E. (1995). Hibis Temple Project: The Demotic Graffiti of Gebel Teir. San Antonio: Van Siclen Books.

Devauchelle, D. and G. Wagner. (1984). Les graffites du Gebel Teir: Textes demotiques et grecs (= RAPH, 22). Cairo.

Fakhry, Ahmed. (1951). The Rock Inscriptions of Gabal el-Teir at Kharga Oasis. ASAE 51: 401-434.

Zibelius, Karola. (1977). Gebel et-Teir. Lexikon der Ägyptologie, 2. Wiesbaden: Harrassowitz. Pp. 447.

Ghueita

Darnell, John Coleman (2007) The Antiquity of Ghueita Temple. Göttinger Miszellen 212: 29-40

See the Yale Egyptological Institute in Egypt site on Gebel Ghueita
http://www.yale.edu/egyptology/ae_gebel.htm

Hibis

Bagnall, R. S. (2001). The Camp at Hibis, in Essays and Texts in Honor of J. David Thomas, eds. Gagos and Bagnall: 3-9. [Electronic]

Cruz-Uribe, Eugene. (1986). The Hibis Temple Project, 1984-1985 Field Season: Preliminary Report. JARCE 23: 157-166. [Electronic]

Cruz-Uribe, Eugene. (1987). Hibis Temple Project: Preliminary Report, 1985-1986 and Summer 1986 Field Seasons. VarAeg 3: 215-230.

Cruz-Uribe, Eugene (1988). Hibis Temple Project I: Translations, Commentary, Discussion and Sign List. San Antonio

Cruz-Uribe, E. (1989). Oasis of the Spirit. Archaeology 42: 48-53.

Cruz-Uribe, Eugene (2005). The Ancient Reconstruction of Hibis Temple. In Structure and Significance. Thoughts on Ancient Egyptian Architecture, ed. P. Janosi. Wien: Verlag der Österreichischen Akademie der Wissenschaften, pp. 247-261.

Davies, N. de Garis (1953). The Temple of Hibis in el-Khargah Oasis. III: The Decoration. PMMA 17, New York.

Evelyn-White, H.G. and J.H. Oliver. (1941). The Temple of Hibis in el Khargeh Oasis, 2: Greek Inscriptions (= PMMA, 14). New York.

Lloyd, A.B. (2007). Darius I: Suez and Hibis. In Persian Responses: Political and Cultural Interactions with(in) the Achaemenid Empire. Swansea: The University of Wales Press.

Lorton, D. (1994) The Invocation Hymn at the Temple of Hibis. SAK 21: 159-217. [electronic]

Metropolitan Museum of Art (New York, N.Y.). Egyptian Expedition. (1973, [c1941]) The Temple of Hibis in El Khargeh Oasis. New York: Arno Press,

Müller-Wiener, W. (1963). Christliche Monumente im Gebiet von Hibis (el-Kharga). MDAIK 19: 121-40.

Osing, Jürgen. (1986). Zu den Osiris-Räumen im Tempel von Hibis. In: Fs Daumas 2, pp. 511-516.

Parsons, P. J. (1971). 'The Wells of Hibis', JEA 57: 165-80. [Electronic]

Sternberg - el-Hotabi, Heike. (1994). Die 'Götterliste' des Sanktuars im Hibis-Tempel von El-Chargeh. Überlegungen zur Tradierung und Kodifizierung religiösen und kulttopographischen Gedankengutes, in: Aspekte spätägyptischer Kultur. Festschrift Winter, 239-254.

Winlock, Herbert E. (1938). The Temple of Hibis in el Khargeh Oasis, 1: The Excavations (= PMMA, 13). New York.

Kellis

Alston, R. (2002). The City in Roman And Byzantine Egypt. London: Routledge.

Andreau, J. (2004). "Structure et fonction du livre de comptes de Kellis," *Acad des Inscr. et Belles-Lettres, Comptes Rendus*: 431-43 [Off-print: electronic].

Aufderheide, A. C. and et al. (1999). "Human Mummification Practices at Ismant el-Kharab." JEA 85: 197-210. [Electronic]

Aufderheide, A. C., L. Cartmell, and M. Zlonis. (2003). Bio-anthropological Features of Human Mummies from the Kellis 1 Cemetery: The Database for Mummification Methods, The Oasis Papers 3, G. E. Bowen and C. Hope, eds., Oxford: Oxbow, 137-51.

- Aufderheide, A., L. Cartmell, M. Zlonis and P. Sheldrick (2005). "Mummification Practices at Kellis Site in Egypt's Dakhleh Oasis," JSSEA 31: 63-86 (including photos). [Electronic]
- Bagnall, Roger, S. (1997). The Kellis Agricultural Account Book: P. Kell. IV Gr.96. Dakhleh Oasis Project Monograph 7. Oxford: Oxbow Books.
- Birrell, M. (1999). Excavations in the Cemeteries of Ismant el-Kharab, Dakhleh Oasis Project: Preliminary reports on the 1992-1993 and 1993-1994 Field Seasons, C. Hope and A. J. Mills, eds. Oxford: Oxbow, 29-41.
- Bowen, G. (1999). Textiles from Ismant el-Kharab. The Bulletin of the Australian Centre for Egyptology 10: 7-12.
- Bowen, G. (2000). A Small Church at Ismant el-Kharab: Ancient Kellis. The Bulletin of the Australian Centre for Egyptology 11: 29-34.
- Bowen, G. (2003). The Small East Church at Ismant el-Kharab, The Oasis Papers 3, G. E. Bowen and C. Hope, eds., Oxford: Oxbow, 153-65.
- Bowen, G. E. et al. (2005). Reconstructing Ancient Kellis. Buried History 41: 51-64.
- Bowen, G. E., Hope, C. A. and O. E. Kaper (1993). A Brief Report on the Excavations at Ismant El-Kharab in 1992-93, The Bulletin of the Australian Centre for Egyptology 4: 17-28. [Electronic]
- Gagos, T. (1999). A multicultural community on the fringes of the desert: a review of the Greek papyri from Kellis. JRA 12: 752-62.
- Gardner, I. (1997). The Manichaean Community at Kellis. In P. Mirecki and J. BeDuhn, eds, Emerging from Darkness to Light. Leiden: Brill, pp. 161-175.
- Gascou, J. (1985). Les grands domaines, la cité, et l'État en Égypte byzantine, Travaux et Mémoires 9: 7-19, 61-75. [Electronic]
- Hope, C. A. (1985). Dakhla Oasis Project: Report on the 1986 Excavation at Ismant el-Gharab. Journal of the Society for the Study of Egyptian Antiquities 15: 114-25
- Hope, C. A. (1987 [1990]). Dakhla Oasis Project: Ismant el-Gharab 1988-1990. Journal of the Society for the Study of Egyptian Antiquities 17.4: 157-76. [Electronic and Paper]
- Hope, C. A. (1986 [1989]). "Dakhleh Oasis Project: Report on the 1987 Excavations at Ismant El-Gharab," JSSEA 16.3/4: 74-91. [Paper and Electronic]
- Hope, Colin (1988). Three Seasons of Excavation at Ismant el-Gharab in Dakhleh Oasis, Egypt. Mediterranean Archaeology 1: 160-178.
- Hope, C. A. and O. E. Kaper et al. (1989 [1992]). Dakhla Oasis Project: Ismant el-Gharab 1991-92, JSSEA 19: 1-26. [Electronic]
- Hope, Colin, (1990). Excavations at Ismant el-Kharab in the Dakhleh Oasis. The Bulletin of the Australian Centre for Egyptology 1: 43-54.

- Hope, Colin, (1991). The 1991 Excavations at Ismant el-Kharab in the Dakhleh Oasis. The Bulletin of the Australian Centre for Egyptology 2: 41-50.
- Hope, Colin, et al. (1992). Excavations at Ismant el-Kharab — 1992. The Bulletin of the Australian Centre for Egyptology 13: 41-50.
- Hope, Colin, et al. (1993). A Brief Report on the Excavations at Ismant el-Kharab in 1992. The Bulletin of the Australian Centre for Egyptology 4: 17-28.
- Hope, Colin (1994). Isis and Serapis at Kellis: a Brief Note. Bulletin of the Australian Centre for Egyptology 5, 37-42.
- Hope, Colin (1995). The Excavations at Ismant el-Kharab in 1995. The Bulletin of the Australian Centre for Egyptology 6: 51-58.
- Hope, Colin and G. Bowen (1997). The Excavations at Ismant el-Kharab in 1995/6 and 1996/7: A Brief Report. The Bulletin of the Australian Centre for Egyptology 8: 49-64.
- Hope, Colin (1998). Objects from the Temple of Tutu, Egyptian Religion: The Last Thousand Years II, 803-58.
- Hope, C. A. and K. Worp (1998). A New Fragment of Homer. Mnemosyne 51.2: 206-210. [Electronic]
- Hope, Colin (1999). The Excavations at Ismant el-Kharab in 1998/99: A Brief Report. The Bulletin of the Australian Centre for Egyptology 10: 59-66.
- Hope, Colin (1999). Dakhla Oasis, Ismant el-Kharab, Encyclopedia of the Archaeology of Ancient Egypt, ed. K. Bard (London) 222-26.
- Hope, Colin (2000). Excavations at Ismant el-Kharab in 2000: A Brief Report. Bulletin of the Australian Centre for Egyptology 11: 49-66.
- Hope, Colin (2001). The Excavations at Ismant el-Kharab and Mut el-Kharab in 2001. Bulletin of the Australian Centre for Egyptology 12, 35–63.
- Hope, Colin (2002). Excavations at Mut el-Kharab and Ismant el-Kharab in 2001–2, Bulletin of the Australian Centre for Egyptology 13, 85–107.
- Hope, Colin (2002). Excavations at Mut el-Kharab and Ismant el-Kharab in 2001–2. Bulletin of the Australian Centre for Egyptology 13, 85–107.
- Hope, C. (2003). The Excavations at Ismant el-Kharab from 2000 to 2002, The Oasis Papers 3, G. E. Bowen and C. Hope, eds., Oxford: Oxbow, 207-89.
- Hope, Colin (2004). Excavations at Ismant el-Kharab and Mut el-Kharab in 2004. Bulletin of the Australian Centre for Egyptology 15, 19-50.
- Hope, Colin, et al. (2005). Report on the Excavations at Ismant el-Kharab and Mut el-Kharab in 2005, with Appendices. The Bulletin of the Australian Centre for Egyptology 16: 35-83.

- Hope, Colin, et al. (2006). Report on the Excavations at Ismant el-Kharab and Mut el Kharab in 2006. The Bulletin of the Australian Centre for Egyptology 17: 23-68.
- Hope, Colin, et al. (2006). Brief Report on the 2007 Excavations at Ismant el-Kharab. The Bulletin of the Australian Centre for Egyptology 21-52.
- Hope, C. A. and H. Whitehouse (2006). A painted residence at Ismant el-Kharab (*Kellis*) in the Dakhleh Oasis, JRA 19: 312-28. [Electronic]
- Hope, C. A. and K. Worp (2006). Miniature Codices from Kellis, Mnemosyne 59.2: 226-258. [Electronic: listed under Worp]
- Gardner, Ian (1997). The Manichaean Community at Kellis: A Progress Report, Emerging from Darkness, ed. P. Mireck and J. BeDuhn (Leiden) 161-75.
- Gardner, Ian (1999). An Old Coptic Ostrakon from Ismant el-Kharab? ZPE 125: 195-200 and Taf. X.
- Gardner, I. M. F. and S. N. C. Lieu (1996). From Narmouthis (Medinet Madi) to Kellis (Ismant El-Kharab): Manichaean Documents from Roman Egypt. JRS 86: 146-69.
- Gagos, Traianos (1999). A Multicultural Community on the Fringes of the Desert: a Review of the Greek Papyri from Kellis, JRA 12: 752-62.
- Kaper, O. (1991). The God Tutu (Tithoes) and his Temple in the Dakhleh Oasis. Bulletin of the Australian Centre for Egyptology 2: 59-67.
- Kaper, O. (1997). A painting of the gods of Dakhla in the temple of Ismant el-Kharab. In The Temple in Ancient Egypt. New Discoveries and Recent Research, ed. S. Quirke. London: British Museum Press, pp. 204-215.
- Kaper, Olaf E. (1999). Epigraphy at Ismant el-Kharab 1992-94: Interim Observations. In Dakhleh Oasis Project: Preliminary Reports on the 1992-1993 and 1993-1994 Field Seasons, ed. C. A. Hope and A.J. Mills. Dakhleh Oasis Project Monograph 8, 69-74.
- Kaper, Olaf (2003). The Egyptian God Tutu. A Study of the Sphinx-god and Master of Demons with a Corpus of Monuments. Leuven: Peeters Publisher.
- Kaper, Olaf and Klaas A. Worp (1995). A Bronze Representing Tapsais of Kellis. RdÉ 46: 107-118.
- Knudstad, J. E. and R. A. Frey (1999). Kellis: The Architectural Survey of the Romano-Byzantine Town at Ismant el-Kharab. In Reports from the Survey of the Dakhleh Oasis 1977-1987. Ed. C. S. Churcher and A. J. Mills. Oxford: Oxbow Books, pp. 189-214.
- Molto, J. E. (2001). 'The Comparative Skeletal Biology and Paleoepidemiology of the People From Ein Tirghi and Kellis, Dakhleh, Egypt', in The Oasis Papers. Proceedings of the First International Symposium of the Dakhleh Oasis Project, C. A. Marlow and A. J. Mills (eds). Oxford: Oxbow, 81-100.

Molto, J. E. (2002). Bio-archaeological Research of Kellis 2: An Overview. In Dakhleh Oasis Project: Preliminary Reports on the 1994-1995 to 1998-1999 Field Seasons. Ed. Colin A. Hope and Gillian E. Bowen. Oxford: Oxbow Books, 239-53.

Parr, Ryan L. (2002). Mitochondrial DNA Sequence Analysis of Skeletal Remains from the Kellis 2 Cemetery. In Dakhleh Oasis Project: Preliminary Reports on the 1994-1995 to 1998-1999 Field Seasons. Ed. Colin A. Hope and Gillian E. Bowen. Oxford: Oxbow Books, 257-261.

Stewart, Joe D., J. Eldon Molto, and Paula J. Reimer. (2002). The Chronology of Kellis 2: The Interpretative Significance of Radiocarbon Dating of Human Remains. Dakhleh Oasis Project: Preliminary Reports on the 1994-1995 to 1998-1999 Field Seasons. Ed. Colin A. Hope and Gillian E. Bowen. Oxford: Oxbow Books, 373-378.

Thanheiser, U. (2002). Roman Agriculture and Gardening in Egypt as seen from Kellis. In Dakhleh Oasis Project: Preliminary Reports on the 1994-1995 to 1998-1999 Field Seasons, ed. C. Hope and G. E. Bowen. Oxford: Oxbow Books, 299-310.

Worp, K.A. (et al), ed. (1995). Greek Papyri from Kellis. Dakhleh Oasis Project Monograph 3. Oxford: Oxbow Books.

Worp, K.A. (1997). The Kellis Isocrates Codex: (P. Kell. III Gr. 95). Dakhleh Oasis Project Monograph 5. Oxford: Oxbow Books.

Worp, K. A. (2003). A Mythological Ostrakon from Kellis. In The Oasis Papers 3: Proceedings of the Third International Conference of the Dakhleh Oasis Project, eds. G. E. Bowen and C. A. Hope. Oxford: Oxbow Press, 379-382.

Worp, K.A. (2004). Greek Ostraca from Kellis: O. Kellis, nos. 1-293; with a chapter on the ostraca and the archaeology of Ismant el-Kharab by Colin Hope. Dakhleh Oasis Project Monograph 13. Oxford: Oxbow Books. (see also Monograph 9 for the Coptic texts).

For excavation reports on Kellis see:

<http://arts.monash.edu.au/archaeology/excavations/ismant.html>

Labakha

Hussein, Adel (2000). Le Sanctuaire Rupestre de Piyris à Ayn al-Labakha. Cairo.

Ibrahim, Bahgat Ibrahim, F. Dunand, J-L. Heim, R. Lichtenberg, M. Hussein. Le materiel archeologique et les restes humains de la necropole d'Ain el-Labakha. Cybele.

Wagner, G. (1996). Les Inscriptions Grecques d'Ain Labakha (Stèles - Graffites - Depinti). ZPE 111: 97-114.

Mut

Hope, Colin (2001). The Excavations at Ismant el-Kharab and Mut el-Kharab in 2001. Bulletin of the Australian Centre for Egyptology 12, 35–63.

Hope, Colin A. (2001). Egypt and Libya: The Excavations at Mut el-Kharab in Egypt's Dakhleh Oasis." The Artefact. vol. 24: 29-46

Hope, Colin (2002). Excavations at Mut el-Kharab and Ismant el-Kharab in 2001–2, Bulletin of the Australian Centre for Egyptology 13, 85–107.

Hope, Colin (2002). Excavations at Mut el-Kharab and Ismant el-Kharab in 2001–2. Bulletin of the Australian Centre for Egyptology 13, 85–107.

Hope, C. A. (2005). Mut el-Kharab: Seth's city in Dakhleh Oasis. Egyptian Arch. 27: 3-6.

Hope, Colin, et al. (2005). Report on the Excavations at Ismant el-Kharab and Mut el Kharab in 2005, with Appendices. The Bulletin of the Australian Centre for Egyptology 16: 35-83.

Hope, Colin, et al. (2006). Report on the Excavations at Ismant el-Kharab and Mut el Kharab in 2006. The Bulletin of the Australian Centre for Egyptology 17: 23-68.

Hope, C. A. and O. E. Kaper (2007). Egyptian Interest in the Oases in the New Kingdom and a New Stela for Seth from Mut el-Kharab. In Ken Kitchen's festschrift, 1-22.

Kaper, O. (1997). The Statue of Penbast: On the Cult of Seth in the Dakhleh Oasis. In Essays on Ancient Egypt in Honor of Herman te Velde, ed. J. van Dijk. Groningen: Brill, pp. 231-241.

Kaper, O. (2001). Two Decorated Blocks from the Temple of Seth in Mut el-Kharab. Bulletin of the Australian Centre for Egyptology 12, 71-78.

Kaper, O. E. (2009). Epigraphic Evidence from the Dakhleh Oasis in the Libyan Period. In The Libyan Period in Egypt. Historical and Cultural Studies into the 21st and 24th Dynasties: Proceedings of a Conference at Leiden University, 25-27 October 2007, ed. G. P. F. Broekman et al. Leiden: Nederlands Instituut vor het Nabije Oosten, pp. 149-159.

Kaper, O. and C. Hope (2008). The Inscription of Sa-Igai. BACE 19: 56-60.

Muzzawaka

Whitehouse, H. (1998). Roman in Life, Egyptian in Death: The painted tomb of Petosiris in the Dakhleh Oasis. Life on the Fringe: Living in the Southern Egyptian Deserts during the Roman and Early –Byzantine Periods. Ed. O. Kaper. Leiden, 253-270.

Nadura

Klotz, D. (2009). The Cult-Topographical Text of Qasr el-Zayyan. Revue d'Égyptologie 60. [Electronic]

Roman Forts:

Alston, R. (1995). Soldier and Society in Roman Egypt. A Social History. New York: Routledge.

Bagnall, R. S. (1977). Army and Police in Roman Upper Egypt. JARCE 14: 67-86. (reprinted in Hellenistic and Roman Egypt). [Electronic]

Bagnall, R. S. (1997). A Kinder, Gentler Roman Army? (extended review of r. Alston, Soldier and Society in Roman Egypt. JRA 10: 504-512.

- Bagnall, R. S. (2001). The Camp of Hibis. Essays and Texts in Honor of J. David Thomas. Am. Stud. Pap 42. Oakville CT, pp. 3-9.
- Bagnall, R. S., A. Bülow-Jacobsen, et al. (2001). Security and water on the Eastern Desert roads: the prefect Iulius Ursus and the construction of *praesidia* under Vespasian. JRA 14: 325-33.
- Bowman, A. K. (2006). Outposts of empire: Vindolanda, Egypt and the empire of Rome, JRA 19: 75-93. [Electronic]
- Bowman, A. K. (1978). The Military Occupation of Upper Egypt in the Reign of Diocletian. Urbana: University of Illinois.
- Brones Sophie, Duvette Catherine (2007) Le fort d'El-Deir, oasis de Kharga « État des lieux » architectural et archéologique. BIFAO 107: 5-42.
- Colin, F.; D. Laisney; S. Marchand (2001). Qaret el-Toub: un fort romain et une nécropole pharaonique, BIFAO 100: 145-192.
- Davis, R.W. (1989). The investigation of some crimes in Roman Egypt. In Service in the Roman Army, ed. R.W. Davies. New York: Columbia University, pp. 175-186.
- El-Saghir, M. (1986). Le camp romain de Louqsor. Cairo: IFAO.
- Elton, H. (1996). Frontiers of the Roman Empire. Bloomington: Indiana UP.
- Figueras, P. (2000). From Gaza to Pelusium. Materials for the Historical Geograpy of North Sinai and Southwestern Palestine (332-640 CE). Beer-Sheva.
- Grossmann, P. (2005). Zu dem spätrömischen Militärlager in Tempel von Taposiris Magna. Bull. de la Soc. d'Arch. Copte 44: 11-27. [Electronic]
- Jackson, R. B. (2002). At Empire's Edge: Exploring Rome's Eastern Frontier. New Haven: Yale University Press.
- Johnson, Stephen. (1983). Late Roman Fortifications, London.
- Lesquier, Jean. (1918). L'armée romaine d'Égypte d'Auguste à Dioclétien. Cairo: IFAO.
- Luttwak, E. (1976). The Grand Strategy of the Roman Empire from the First Century A.D. to the Third. Baltimore: Johns Hopkins UP.
- Mackensen, M. (2003). Das diokletianische Kastell *Magdolum*/Tell el-Herr am Ostrand des Nildeltas und andere spätrömische Kastelle in Ägypten. JRA 16: 724-734.
- Morkot, R. (1996). The Darb el-Arbain, the Kharga Oasis and its forts and other desert routes, in D. Bailey, (ed.) Archaeological research in Roman Egypt. Proceedings of the Seventeenth Classical Colloquium of the Department of Greek and Roman Antiquities, British Museum, held on 1-4 December, 1993. Ann Arbor: Journal of Roman Archaeology, 82-94.
- Parker, S.T. (1987). Peasants, pastoralists, and "Pax Romana": a different view. Bulletin of the American Schools of Oriental Research 265: 35-51.

Reddé, Michel (1999). Sites Militaires Romains de l'Oasis de Kharga, BIFAO 99: 377-96

Reddé, M. (2004). Réflexions critiques sur les chapelles militaires (*aedes principiorum*). JRA 17: 443-62.

Rossi, Corinna (2000). Umm el-Dabadib, Roman Settlement in the Kharga Oasis: Description of the Visible Remains. With a note on 'Ayn Amur. MDAIK 56:335-352.

Rossi, Corina, and Salima Ikram. (2006). North Kharga Oasis Survey 2003 Preliminary Report: Umm el-Dabadib. MDAIK 62: 271-306.

Shaw, B. (1984). Bandits in the Roman Empire. Past & Present 105: 3-52. [Electronic]

Sidebotham, S.E. and W. Z. Wendrich (eds) (1995), Berenike 1994: Preliminary Report of the 1994 Excavations at Berenike (Egyptian Red Sea Coast) and the Survey of the Eastern Desert. Leiden.

Updegraff, R.T. (1988). The Blemmyes I: The Rise of the Blemmyes and the Roman Withdrawal from Nubia under Diocletian (with Additional Remarks by L. Török) ANRW II.10.1: 44-106. [Electronic]

For Persian, Ptolemaic, and Roman temples (& religious behavior):

Arnold, Dieter (1999). Temples of the Last Pharaohs. New York: Oxford University Press.

Aufrère, Sydney, Jean-Claude Golvin, Jean-Claude Goyon. (1994). L'Égypte restituée. Sites et temples des déserts. De la naissance de la civilisation pharaonique à l'époque gréco-romaine, Paris, Éditions Errance.

Choat, Malcolm (2006). Belief and Cult in Fourth-Century Papyri. Sydney.

Colin, F. (1998). Les Fondateurs Du Sanctuaire d'Ammon à Siwa (Désert Libyque): Autour d'un Bronze de Donation Inédit. Egyptian religion : the last thousand years : studies dedicated to the memory of Jan Quaegebeur. eds. W. Clarysse, A. Schoors, H. Willems and J. Quaegebeur (Leuven): 329-355.

Colin, F. (2004). Un temple en activité sous Domitien au Kôm al Cheikh Ahmad (Bahariya) d'après une dédicace grecque récemment découverte. BIFAO 104.1: 103-34.

Coulon, L. and C. Defernez (2004). La chapelle d'Osiris Ounnefer Neb-Djefaou à Karnak: Rapport préliminaire des fouilles et travaux 2000-2004. BIFAO 104.1: 135-90.

Cruz-Uribe, Eugene. (1989). Oasis of the Spirit. Archaeology 42: 48-53.

Cruz-Uribe, Eugene. (1999). Kharga Oasis, Late period and Graeco-Roman sites. In: Kathryn A. Bard. Encyclopedia of the Archaeology of Ancient Egypt. London: Routledge. Pp. 406-408.

Dunand, F. (1983). Culte royal et culte impérial en Égypte. Continuités et ruptures. In Das Römisch-Byzantinische Ägypten: Akten des internationalen Symposions 26.-30. September 1978 in Trier, eds. Grimm, G., H. Heinen and E. Winter: 47-56 [Electronic: listed under 1978]

- Dunand, F. (1998). 'Mort Avant l'Heure . . .': Sur l'Espérance de Vie en Égypte Tardive. Egyptian religion : the last thousand years : studies dedicated to the memory of Jan Quaegebeur. eds. W. Clarysse, A. Schoors, H. Willems and J. Quaegebeur (Leuven): 961-974.
- Dunand, F. and Christiane Zivie-Coche (2004). Gods and men in Egypt: 3000 BCE to 395 CE. Ithaca: Cornell UP.
- Fakhry, Ahmed. (1941). A Roman Temple Between Kharga and Sakhla. ASAE 40: 761-768. (Ayn Amur)
- Finnestad, R.B. (1985) Image of the World and Symbol of the Creator: on the Cosmological and Iconological Values of the Temple of Edfu. Studies in Oriental Religione 10. Wiesbaden.
- Frankfurter, D. (1998). Religion in Roman Egypt. Assimilation and Resistance. Princeton: Princeton UP.
- Frankfurter, D. (ed.) (1998). Pilgrimage and Holy Space in Late Antique Egypt. Leiden.
- Ginsburg, Léonard. (1995). Felis libyca balatensis. Les chats du mastaba II de Balat (Kharga Oasis), BIFAO 95: 259-271.
- Kákosy, L. (1963). Problems of the Thoth-Cult in Roman Egypt.
- Kaper, O. (1987). How the God Amun-Nakht Came to Dakhleh Oasis. Journal of the Society for the Study of Egyptian Antiquities 17: 151-156.
- Kaper, O. (1997). A Painting of the Gods of Dakhla in the Temple of Ismant el-Kharab. In The Temple in Ancient Egypt. New Discoveries and Recent Research, ed. S. Quirke. London: British Museum Press, pp. 204-215.
- Kaper, O. (1997). The Statue of Penbast, On the Cult of Seth in the Dakhleh Oasis, Essays on Ancient Egypt in Honour of Herman te Velde, ed. J. van Dijk, Groningen, 231-41.
- Kaper, Olaf (1997). Temples and Gods in Roman Dakhleh: Studies in the Indigenous Cults of an Egyptian Oasis. Groningen: Rijksuniversiteit Groningen.
- Kaper, Olaf (1998). Temple Building in the Egyptian Deserts During the Roman Period. In Life on the Fringe: living in the southernmost Egyptian deserts during the Roman and early Byzantine Periods. Ed, O. Kaper. Leiden.139-58
- Kuhlmann, K. P. (2001). Gleanings from the Texts in the Sanctuary of Amun at Aghurmi (Siwa Oasis). MDAIK 57: 187-203.
- Kurth, Dieter. (1992). Einige Anmerkungen zum oberen Tempel von Nadura in der Oase Charga. Offprint from: Dielheimer Blätter zum Alten Testament, Nr. 27.
- Lindsay, J. (1968). Men and Gods on the Roman Nile. London: Muller.
- Montserrat, D. and L. Meskell (1997). Mortuary Archaeology and Religious Landscape at Graeco-Roman Deir el-Medina. JEA 83: 179-98. [Electronic]

Revez, J. (2004). Une stèle commémorant la construction par l'empereur Auguste du mur d'enceinte du temple de Montou-Rê à Médamoud. BIFAO 104.2: 495-510.

Sauneron, Serge. (1955). Les temples gréco-romains de l'Oasis de Khargéh. BIFAO 55: 23-31.

Sauneron, Serge. (1955). Quelques sanctuaires égyptiens des Oasis de Dakhleh et de Khargeh: Notes de Voyage. CHE 7: 282-284.

Sauneron, Serge (2000). The Priests of Ancient Egypt. Ithaca: Cornell UP.

Thiers, C. (2006). Égyptiens et Grecs au service des cultes indigènes. Un aspect de l'évergétisme en Égypte lagide. In Les Régulations sociales dans l'Antiquité, Actes du colloque d'Angers 23 et 24 mai 2003, ed. M. Molin (Rennes): 275-302. [Electronic]

Turcan, R. (1996). The Cults of the Roman Empire. Oxford.

Wagner, G. (1974). Le Temple d'Herakles Kallinikos et d'Ammon à Psôbthis-El Qasr, Métropole de la Petite Oasis. BIFAO 74: 23-27.

Witt, R.E. (1971). Isis in the Greco-Roman World. Ithaca.

Website on Roman temples in Egypt: <http://www.romeinegypt.unipi.it/index.php>

Graeco-Roman funerary archaeology:

Bierbrier, M. L. (1997). Portraits and Masks: Burial Customs in Roman Egypt. London: British Museum Press.

Corbelli, J. A. (2006). The Art of Death in Graeco-Roman Egypt. Shire Publications: Buckinghamshire, England.

Corcoran, L. H. (1995). Portrait Mummies from Roman Egypt. The Oriental Institute of the University of Chicago Studies in Ancient Oriental Civilization 56. Chicago: The Oriental Institute.

Doiadis, E. (1995). The Mysterious Fayum Portraits: Faces from Ancient Egypt. New York: H. N. Abrams.

Dunand, F. (2006). Mummies and Death in Egypt. Ithaca: Cornell UP.

Hawass, Zahi (2000). Valley of the Golden Mummies. New York.

Minas-Nerpal, M. (2007). A Demotic Inscribed Icosahedron from Dakhleh Oasis. Journal of Egyptian Archaeology 93: 137-148.

Minault-Gout, Anne. (1995). Les mastabas miniatures de Balat ou les cimetières secondaires du mastaba II, BIFAO 95: 297-328.

Montserrat, D. (1993). The Representations of young males in 'Fayum Portraits.' JEA 79: 751-762. [Electronic]

Riggs, C. (2000). Roman Mummy Masks from Deir el-Bahri. JEA 86: 121-144. [Electronic]

Riggs, C. (2002). Facing the Dead: Recent Research on the Funerary Art of Ptolemaic and Roman Egypt. AJA 106(1): 85-101. [Electronic]

Riggs, Christina (2005). The Beautiful Burial in Roman Egypt: Art, Identity, and Funerary Religion. Oxford: Oxford UP.

Riggs, C. and M. A. Stadler (2003). A Roman Shroud and its Demotic Inscriptions in the Museum of Fine Arts, Boston. JARCE 40: 69-88. [Electronic]

Shore, A. F. (1972). Portrait Painting from Roman Egypt. London: British Museum Press.

Walker, S. and M. Bierbrier (1997). Ancient Faces. Mummy Portraits from Roman Egypt. London: British Museum Press.

Yamani, Sayed. (2007). Roman Necropolis in Ezbet Bashendi, Dakhla Oasis Egypt. In Proceedings of the Ninth International Congress of Egyptologists Grenoble, 6-12 Septembre 2004, vol 2, ed. J.-C. Goyon and C. Cardin. Leuven: Peeters, 1967-1984.

Agriculture:

Adams, C. E. P. (2007). Land Transport in Roman Egypt: A Study of Economics and Administration in a Roman Province. New York: Oxford University Press.

Bagnall, Roger, S. (1997). The Kellis Agricultural Account Book: P. Kell. IV Gr.96. Dakhleh Oasis Project Monograph 7. Oxford: Oxbow Books.

Bagnall, R. S. (2003). A Vineyard in the Small Oasis: What was the Dispute About? JJurPap 33: 17-25.

Barakat, Hala N. and Nathalie Baum. (1992). Douch, 2: La végétation antique [de Douch. (Oasis de Kharga)]. Une approche macrobotanique (= Documents de Fouilles, 27). Cairo.

Barker, Graeme et al. (1996). Farming the Desert.

Bates, O. (1908). Water in Kharga. Geological Magazine 5.5: 49-57; 102-08.

Beadnell, H. J. L. (1908). Flowing wells and Sub-surface Water in Kharga Oasis, Geological Magazine, v (N.S.)

Beadnell, H. J. L. (1933). Remarks on the Prehistoric Geography and Underground Water in Kharga Oasis, Geog. Journal, 81.2.

Bowman, A. K. (1996). Provincial administration and taxation, CAH², Vol. X: 344-70. [Electronic]

Briant, P., ed. (2001). Irrigation et drainage dans l'antiquité : qanats et canalisations souterraines en Iran, en Égypte et en Grèce : séminaire tenu au Collège de France. Paris: Thum.

- Bousquet, B. (1996). Les paysages irrigués des oasis égyptiennes de l'Antiquité, Actes du Colloque Journée d'études sur l'Afrique antique, 18 mai 1996, Nantes, 15.
- Bowman, A. K. And E. Rogan. (1999). Agriculture in Egypt: From Pharaonic to Modern Times. Oxford: Oxford UP.
- Burmil, Shmuel (2007) "Gardens in the Oases of Egypt's Western Desert and their Similarities to Ancient Egyptian Gardens". Studies in the History of Gardens and Designed Landscapes, Vol. 27, Issue 1. Pp. 77-85.
- Chauveau, M. 2005. 'Irrigation et exploitation de la terre dans l'oasis de Kharga à l'époque Perse,' CRIPEL 25: 157-63.
- Craig, G. M., ed. (1993). The Agriculture of Egypt. Oxford: Oxford UP.
- Cruz-Uribe, E. (2003). 'Qanats in the Achaemenid Period', Bib. Or. 60.5-6: 537-44.
- Grimal, Nicholas. (2000). Les oasis du desert libyque: l'eau, la terre et le sable, CARIBL 20000, 909-40.
- Kaper, O. (2001). Local Perceptions of the Fertility of the Dakhleh Oasis in the Roman Period, in The Oasis Papers. Proceedings of the First International Symposium of the Dakhleh Oasis Project, C. A. Marlow and A. J. Mills (eds). Oxford: Oxbow, 70-79.
- Kehoe, D. P. (1997). Landowners, tenants, and agrarian relations in Roman Egypt. JRA 10: 561-66.
- Kehoe, Tennis (1999). Tenancy and Oasis Agriculture on an Egyptian Estate of the 4th c. A.D., JRA 12: 745-51
- King, W. J. Harding (1917). Irrigation in the Dakhla Oasis. The Geographic Journal 40.5: 358-364. [Electronic]
- Hitchner, B. (1993 [2002]). Olive Production and the Roman Economy: The Case for Intensive Growth in the Roman Empire. Originally published in La production du vin et de l'huile en Méditerranée (BCH supp. 27), eds. Amouretti and Brun. Athens. 499-503. Here from the reprint in The Ancient Economy, eds. Scheidel and von Reden (New York): 71-83. [Electronic]
- Kaper, O. E. 2001. Local Perceptions of the Fertility of the Dakhleh Oasis in the Roman Period. In The Oasis Papers 1: The Proceedings of the First Conference of the Dakhleh Oasis Project, ed. C. A. Marlow and A. J. Mills. Oxford: Oxbow books, 70-79.
- Lightfoot, D. R. 2000. The Origin and Diffusion of *Qanats* in Arabia: New Evidence from the Northern and Southern Peninsula. The Geographical Journal 166, No.3: 215-26.
- Manning, J. G. (2003). Land and Power in Ptolemaic Egypt. Cambridge: CUP.
- Mattingly, David (1993). in La production du vin et de l'huile en Méditerranée, ed. M.-C. Amouretti and J.-P. Brun (Paris)
- Mattingly, David (1994). Regional Variation in Roman Oleoculture, Landuse in the Roman Empire, ed. J. Carlsen et al. Rome, 91-106.

Mattingly, David (1997). Africa: A Landscape of Opportunity? Dialogues in Roman Imperialism Portsmouth, RI, 117-39

Meeks, D. (1993). Oléiculture et viticulture dans l’Égypte pharaonique, Actes du symposium international organisé par le Centre Camille Jullian et le Centre Archeologique du Var. and see Bull de correspondance hellenique Supp. 26, Ecole française ‘Athenes, 3-38.

Menu, B. ed. (1992). Les problèmes institutionnels de l’eau en Égypte ancienne et dans l’Antiquité méditerranéenne. Cairo: IFAO.

Mills, Tony (1993). The Dakhleh Oasis Colombarium Farmhouse. In Bulletin de la Société archéologique d’Alexandrie 45, 192–198.

Newton, C., T. Gonon and M. Wuttmann (2005). Un jardin d’oasis d’époque romaine à ‘Ayn-Manâwir (Kharga, Égypte). BIFAO 105: 167-96. [Electronic]

Panella, C. and A. Tchernia (1994 [2002]). Agricultural Products Transported in Amphorae: Oil and Wine. Translated and reprinted here from The Ancient Economy, eds. W. Scheidel and S. von Reden (New York): 173-189. [Electronic]

Pantalacci, Laure (2005) Agriculture, élevage et société rurale dans les oasis d’après les archives de Balat (fin de l’Ancien Empire). Cahier de recherché de l’institut de papyrologie et d’égyptologie de Lille, vol. 25. Pp 79-84.

Parsons, P. J. (1971). The Wells of Hibis, JEA 57: 165-80. [Electronic]

Rathbone, D. (1989 [2002]). The Ancient Economy and Greco-Roman Egypt. Reprinted here from The Ancient Economy, eds. W. Scheidel and S. von Reden (New York): 155-69. [Electronic]

Rathbone, D. (1991). Economic rationalism and rural society in third-century A.D. Egypt : the Heroninos archive and the Appianus estate. New York: Cambridge UP.

Ray, J. (1994). Literacy and language in Egypt in the Late and Persian Periods. In Literacy and Power in the Ancient World, eds. A. K. Bowman and G. Woolf (Cambridge): 50-66. [Electronic]

Ritchie, James C. (1999) Flora, Vegetation and Palaeobotany of the Dakhleh Oasis, in Report from the Survey of the Dakhleh Oasis Western Desert of Egypt 1977-1987. Edited by C. S. Churcher and A. J. Mills. Oxford: Oxbow Books. Pp 73-82

Rowlandson, J. (1996). Landowners and tenants in Roman Egypt : the social relations of agriculture in the Oxyrhynchite Nome. Oxford: Clarendon Press.

Thanheiser, U. (2002). Roman Agriculture and Gardening in Egypt as seen from Kellis. In Dakhleh Oasis Project: Preliminary Reports on the 1994-1995 to 1998-1999 Field Seasons, ed. C. Hope and G. E. Bowen. Oxford: Oxbow Books, 299-310.

Social & Political History

Adams, C. and R. Laurence, eds. (2001). Travel and Geography in the Roman Empire. London: Routledge.

- Alston, R. (1997). Houses and Households in Roman Egypt. In Domestic Space in the Roman World: Pompeii and Beyond, ed. R. Laurence and A. Wallace-Hadrill. Portsmouth: JRS Suppl. 22.
- Alston, R. (2002). The City in Roman and Byzantine Egypt. London.
- Alston, R. and R. D. Alston (1997). "Urbanism and the Urban Community in Roman Egypt." JEA 83: 199-216. [Electronic]
- Bagnall, R. S. (1981). Egypt, the Ptolemies, and the Greek World. BES 3: 5-21.
- Bagnall, R. S. (1988). Archaeology and Papyrology. JRA 1: 197-202.
- Bagnall, Roger (1993). Egypt in Late Antiquity. Princeton: Princeton University Press.
- Bagnall, R. S. (1997). A Mandate from the Great Oasis. ZPE 116: 149-151.
- Bagnall, R. S. (1997). Decolonizing Ptolemaic Egypt. In Hellenistic Constructs: Essays in Culture, History and Historiography, ed. by P. Cartledge et al. Berkeley, pp. 225-41 (reprinted in Hellenistic and Roman Egypt, chapter VI)
- Bagnall, R. S. (2000). *P. Oxy. 4527 and the Antonine plague in Egypt: death or flight?* JRA 13: 288-92.
- Bagnall, R. S. (2001). Archeological Work on Hellenistic and Roman Egypt, 1995-2001. AJA 105.2: 227-43.
- Bagnall, R. S. (2002). The effects of plague: model and evidence. JRA 15: 114-120.
- Bagnall, R. S. (2006). The Demography of Roman Egypt. 2nd ed. Cambridge.
- Bagnall, R.S. (2003). The Camel, the Wagon, and the Wheel. In Later Roman Egypt: Society Religion, Economy, and Administration, ed. R.S. Bagnall. Burlington: Ashgate.
- Bagnall, Roger (2006). The Demography of Roman Egypt. New York: Cambridge UP.
- Bagnall, R. S. and D. W. Rathbone (2004). Egypt From Alexander to the Copts: An Archaeological and Historical Guide. London, The British Museum Press.
- Bailey, D. (ed.) (1996). Archaeological Research in Roman Egypt. Proceedings of the Seventeenth Classical Colloquium of the Department of Greek and Roman Antiquities, British Museum, held on 1-4 December, 1992. Ann Arbor: Journal of Roman Archaeology, supplementary series 19.
- Beccia, E. (1926). Monuments de l'Egypte gréco-romaine, I. Bergamo.
- Benaissa, A. (2009). Rural Settlements of the Oxyrynchite Nome. A Papyrological Survey. Köln: Leuven. [Electronic]
- Bevan, E. R. (1968). The House of Ptolemy: A History of Egypt under the Ptolemaic Dynasty. Chicago: Argonaut Inc.

- Bianchi, R. S. (ed.) (1988). Cleopatra's Egypt: Age of the Ptolemies. New York: Brooklyn Museum Exhibition Catalogue.
- Bingen, J. (2007). Hellenistic Egypt: Monarchy, Society, Economy, Culture. Edinburgh: Edinburgh UP.
- Bowersock, G. W. (1990). Hellenism in Late Antiquity. Ann Arbor: University of Michigan.
- Bowman, Alan (1996). Egypt after the Pharaohs. London: British Museum Press.
- Bowman, A. K. and D. Rathbone (1992). Cities and Administration in Roman Egypt, JRS 82: 107-127. [Electronic]
- Capponi, L. (2005). Augustian Egypt: The Creation of a Roman Province. New York: Routledge.
- Criboire, R. (2001). Gymnastics of the Mind: Greek Education in Hellenistic and Roman Egypt. Princeton: Princeton UP.
- Derda, T. (2001). Pagi in the Arsinoites: a study in the administration of the Fayum in the Roman period. JJP 33: 17-32. [Electronic]
- Derda, T. (2003). Toparchies in the Arsinoite Nome: a study in the administration of the Fayum in the Early Byzantine period. JJP 31: 27-54. [Electronic]
- Ellis, S. P. (2000). Roman Housing. London: Duckworth.
- Ellis, W.M. (1994). Ptolemy of Egypt. New York: Routledge.
- Gagos, T. and P. J. Sijpesteijn (1995). Settling a Dispute in Fourth Century Small Oasis, ZPE 105: 245-52.
- Harris, W. V. and G. Ruffini (eds). (2004). Ancient Alexandria between Egypt and Greece. Boston: Brill.
- Hillard, T. and J. L. Beness (2001). Romans in Upper Egypt in 116 B.C., BACE 12: 25-33.
- Hoelbl, G. (2001). A History of the Ptolemaic Empire. London: Routledge.
- Husselman, E.M. (1979). Karanis Excavations of the University of Michigan in Egypt 1928-1935. Topography and Architecture. Ann Arbor.
- Johnson, J.H., ed. (1992). Life in a Multi-Cultural Society: Egypt from Cambyses to Constantine and Beyond. SAOC 51. Chicago.
- Duncan-Jones, R. P. (1996). The impact of the Antonine plague. JRA 9: 108-36.
- Kaplony-Heckel, U. (1997). Die Oasen von Kharge und Dakhle Im Spiegel der Demotischen Ostraka. Akten des 21. Internationalen Papyrologenkongresses, Berlin, 13.-19.8. 1995. eds. B. Kramer, W. Luppe and H. Maehler (Stuttgart and Leipzig): 525-531.

- Kawanishi, H. et al. (1995). Akoris. Report of the Excavations at Akoris in Middle Egypt 1981-1992. Kyoto.
- Kemp, Barry J. (1991) Ancient Egypt. Anatomy of a Civilization. New York: Routledge.
- Lewis, N. (1970). 'Greco-Roman Egypt': Fact or Fiction? In the Proceedings of the Twelfth International Congress of Papyrology, ed. D. Samuel (Toronto): 3-14. [Electronic]
- Lewis, N. (1983). Life in Egypt under Roman Rule. Oxford: Clarendon Press.
- Lewis, N. (1995). On Government and Law in Roman Egypt. Atlanta, GA: Scholars.
- Lewis, N. (2001). Greeks in Ptolemaic Egypt. Oakville, CT: American Society of Papyrologists.
- Lindsay, Jack (1963). Daily Life in Roman Egypt. London: Frederick Muller.
- Maehler, H. (2005). Greek, Egyptian and Roman Law. JJP 35: 121-140. [Electronic]
- Majcherek, G. (1995). Notes on Alexandrian Habitat. Roman and Byzantine Houses from Kom el-Dikka. Topoi 5: 133-150.
- McKenzie, J. (2006). The Architecture of Alexandria and Egypt, c. 300 BC to AD 700. New Haven: Yale UP.
- Müller, K. (2005). Redistricting the Ptolemaic Fayum, Egypt. From nomarchies and toparchies to weighted voronoi tessellation. AfP 51.1: 112-26. [Electronic]
- Mysliwicz, K. (2000). The Twilight of Ancient Egypt: First Millennium B.C.E. Ithaca: Cornell UP.
- Nowicka, M. (1969). La maison privée dans l'Égypte Ptolemaïque. Warsaw: Academia Scientiarum Polana.
- Rousseau, P. (1985)). Pachomius. The Making of a Community in Fourth-Century Egypt. Berkeley. (Reprint with supplement Princeton 1999)
- Rowlandson, Jane (ed.).(1998). Women and Society in Greek and Roman Egypt. Cambridge and New York: Cambridge University Press.
- Scheidt, W. (2002). A model of demographic and economic change in Roman Egypt after the Antonine plague. JRA 15: 97-113.
- Shaw, I. (ed.) (2000). The Oxford History of Ancient Egypt. New York: Oxford UP.
- Stanwick, P.E. (2002). Portraits of the Ptolemies. Greek Kings as Egyptian Pharaohs. Austin.
- Tait, W.J. (1977). Papyri from Tebtunis in Egyptian and Greek (P. Teb. Tait). Texts from Excavations 3. London.

Thomas, J. D. (1983). Compulsory public service in Roman Egypt. In Das Römisch-Byzantinische Ägypten: Akten des internationalen Symposions 26.-30. September 1978 in Trier, eds. Grimm, G., H. Heinen and E. Winter: 35-39. [Electronic: listed under 1978]

Thompson, D.J. (1988). Memphis under the Ptolemies. Princeton.

Thompson, D.J. (2001). Hellenistic Hellenes: The Case of Ptolemaic Egypt. In Perceptions of Greek Ethnicity, ed. I. Malkin. Cambridge: Harvard UP, 301-322.

Trigger, B. G. et al. (eds.) (1983). Ancient Egypt. A Social History. New York: Cambridge UP.

Turner, E. (1952). Roman Oxyrhynchus. JEA 38: 78-93. [Electronic]

Van Minnen, P. (1988). Boorish or Bookish? Literature in Egyptian Villages in the Fayum in the Graeco-Roman Period. Journal of Juristic Payrology 30: 99-184.

van Minnen, P. (1987). Urban Craftsmen in Roman Egypt. Münstersche Beiträge z. antiken Handelsgeschichte, Bd. VI.1: 31-88. [Electronic]

van Minnen, P. Hermopolis in the crisis of the Roman Empire. In After the Past: Essays in Ancient History in Honour of H. W. Pleket, ed. W Jongman et al. Leiden, pp. 285-304.

Vandorpe, K. (1995). City of many a gate, harbour for many a rebel. Historical and topographical outline of Greco-Roman Thebes. In Hundred Gated Thebes. Acts of a Colloquium on Thebes and the Theban Area in the Graeco-Roman Period, ed. S.P. Vleeming Leiden, 203-239.

Vandorpe, K. and W. Clarysse (eds) (2003). Edfu. An Egyptian Provincial Capital in the Ptolemaic Period. Brussels.

Christian Oases and Egypt

Abdal-Tawab, A. R., M. Ghattas, et al. (2001). A monastic complex to the south of Antinoopolis. Bulletin de la Société d'Archéologie Copte 40: 35-52.

Abdel Ghani. M. (2001). The Egyptian Oases in the Byzantine Period in teh light of Papyri. In The Culture of the Oasis from the Antiquity to the Modern Age: El Kharga 22-27 October 1998, ed, N. Bonacasa, et al. Cairo: Instituto Italiano di Cultura, pp. 59-70.

Abd El Fattah, M, (2001). Monastic and Churchal Support in the Necropolis in Kharga Oasis. In The Culture of the Oasis from the Antiquity to the Modern Age: El Kharga 22-27 October 1998, ed, N. Bonacasa, et al. Cairo: Instituto Italiano di Cultura, pp. 105-104.

Bagnall, R. S. ed. (2007). Egypt in the Byzantine World, 300-700. Cambridge.

Bailey, D. M. (2002). The South Church at el-Ashmunein: Inscribed and Decorated Blocks. MDAIK 58: 61-84.

Bolman, E. S., ed. (2002). Monastic Visions: Wall Paintings in the Monastery of St. Antony at the Red Sea. New Haven: Yale UP.

- Bowen, G. (2008). The Church of Deir Abu Metta and a Christian Cemetery in Dakhleh Oasis: A Brief Report. *BACE* 19: 7-16. (see also the section on Kellis for her articles on 4th century churches).
- Brown, P. (1971). The Rise and Function of the Holy Man in Late Antiquity, *JRS* 61: 80-101. [Electronic]
- Butler, A. J. (1884). The Ancient Coptic Churches of Egypt. Oxford: Clarendon.
- Cameron, Alan D. (1965). Wandering Poets: A Literary Movement in Byzantine Egypt, *Historia* 14: 470-509. [Electronic]
- Cannuyer, Christian (2001). Coptic Egypt: The Christians of the Nile. New York: Harry N. Abrams.
- Capuani, M. (2002). Christian Egypt: Coptic Art and Monuments through Two Millennia. Collegeville, MN: Liturgical Press.
- Chauleur, S. (1960). Histoire des Coptes d’Egypte. Paris: La Colombe.
- Cribiore, R. (1999). Greek and Coptic Education in Late Antique Egypt in Ägypten und Nubien in spätantiker und christlicher Zeit, Band 2: Schriftum, Sprache und Gedankenwelt, eds. Steven Emmel, Martin Krause, Siegfried G. Richter, and Sofia Schaten (Wiesbaden): 279-86. [Electronic]
- Cribiore, R. (1993). A Homeric Exercise from the Byzantine Schoolroom, *Chronique d’Égypte* 68: 145-54. [Electronic]
- Cruz-Uribe, E., P. Piccione and J. Westerfield (2004). Kharga Oasis Coptic Graffiti Project – Preliminary Report of the 2005 Field Season, *JSSEA* 31: 137-61 (including photos). [Electronic]
- Davis, S. (1998). Pilgrimage and the Cult of Saint Thecla in Late Antique Egypt, in Pilgrimage and Holy Space in Late Antique Egypt, ed. D. Frankfurter (Leiden): 303-39.
- Depuydt, Leo, "Wisdom Made a Weapon": On Manichaeism in Egypt, *CdE* 68 (1993), 301-315.
- Frankfurter, D. (1998). Approaches to Coptic Pilgrimage. In Pilgrimage and Holy Space in Late Antique Egypt, ed. D. Frankfurter (Leiden): 3-48.
- Frantz-Murphy, G. (1991a). Conversion in Early Islamic Egypt: the Economic Factor. In Documents de L’Islam Médiéval: nouvelles perspectives de recherche, ed. Y. Ragib (Cairo): 11-17. [Electronic]
- Frantz-Murphy, G. (1991b). Umayyads, Copts under the. In the Coptic Encyclopedia, Vol. 7: 2286-2289. [Electronic]
- Gabra, G. (2002). Coptic Monasteries: Egypt’s Monastic Art and Architecture. New York: AUC Press.
- Gager, J.G. (1972). Moses in Greco-Roman Paganism. Nashville.

- Gardner, I. (1997). The Manichaean Community at Kellis. In P. Mirecki and J. BeDuhn, eds, *Emerging from Darkness to Light*. Leiden: Brill, pp. 161-175.
- Gardner, I. M. F. and S. N. C. Lieu (1996). From Narmouthis (Medinet Madi) to Kellis (Ismant El-Kharab): Manichaean Documents from Roman Egypt. *JRS* 86: 146-69. [Electronic]
- Goehring, J. (1999). The Origin of Monasticism. In Ascetics, Society, and the Desert. Harrisburg.
- Goehring, J. E. (1990). "Monasticism," in Encyclopedia of Early Christianity, ed. E. Ferguson (New York): 612-619. [Electronic]
- Grossmann, P. (2002). Christliche Architektur in Ägypten. Leiden: Brill. Watson: NA
- Hallock, F.H. (1934) Christianity and the Old Egyptian Religion. In S.A.B Mercer (ed.) Egyptian Religion, vol 2. New York, 6-17.
- Harmless, W. (2004). Desert Christians: An Introduction to the Literature of Early Monasticism. New York: Oxford UP.
- Hauser, W. (1932). 'The Christian Necropolis in Khargeh Oasis', Bull. Of the MMA 38-50.
- Innemée, K. The Identity of Deir el-Baramus. Egyptian Archaeology 15: 41-43.
- Krawiec, R. (2002), Shenoute and the Women of the White Monastery: Egyptian Monasticism in Late Antiquity. Oxford.
- McBride, D. (1988). Egyptian Manichaeism. JSSEA 18, 80-98.
- Maehler, H. (1997). Byzantine Egypt: urban élites and book production. Dialogus 4: 118-36. [Electronic]
- Minardus, O. (1977). Christian Egypt. Cairo.
- Minardus, O. (1989). Monks and Monasteries of the Egyptian Deserts. 2nd ed. Cairo.
- Minardus, O. (1999). Two Thousand Years of Coptic Christianity. Cairo.
- Meyer, M. and R Smith Ieds). (1994). Ancient Christian Magic. Coptic Texts of Ritual Power. San Francisco.
- Monserrat, D. (1998). Pilgrimage to the Shrine of SS Cyrus and John at Menouthis in Late Antiquity. In Pilgrimage and Holy Space in Late Antique Egypt, ed. D. Frankfurter (Leiden): 257-79.
- Muller-Wiener, W. (1963). Christliche Monumente im Gebiet von Hibis (el Kharga), MDAIK 19: 121-40.
- Parrott, D.M. (1987) Gnosticism and the Ancient Egyptian Religion. Novum Testamentum 29, 73-93.
- Pearson, B.A. and J. E. Goehring, eds. (1986). The Roots of Egyptian Christianity. Philadelphia.

van den Berg-Onstwedder, G. (1990). Diocletian in the Coptic Tradition. Bulletin de la Société d'Archéologie Copte 29: 87-122. [Electronic]

van Minnen, P. (1994). The Roots of Egyptian Christianity. AfP 40: 71-85. [Electronic]

van Rompay, L. (1998). Art and Material Culture of the Christian Syriac Tradition: Some Current Projects. Hugoye: Journal of Syriac Studies I, 1: 1-100. [Electronic]

Watterson, B. (1988). Coptic Egypt. Edinburgh: Scottish Academic Press.

Westerfield, J. T. (2003). Christian Perspectives on Pharaonic Religion: The Representation of Paganism in Coptic Literature. JARCE 40: 5-12. [Electronic]

Wilfong, T. G. (1998). The non-Muslim Communities: Christian communities. In: The Cambridge History of Egypt I: Islamic Egypt 640-1517, ed. Carl F. Petry (Cambridge): 175-197. [Electronic]

Wilfong, T. Women of Jeme. Lives in a Coptic Town in Late Antique Egypt. New York.

Youtie H. C. (1975). Questions to a Christian Oracle. ZPE 18: 253-57. [Electronic]

Ceramics and material culture

Ballet, Pascale and Michèle Vichy. (1992). Artisanat de la céramique dans l'Égypte hellénistique et romaine. Ateliers du Delta, d'Assouan et de Kharga, CCE 3, 109-119.

Darnell, D. Predynastic and Pharaonic Activity in Kharga Oasis and Beyond: New Cermaic Evidence from the Desert Routes, Dawn of Egyptology, Cairo:

Depraetere, D. D. E. (2002). A Comparative Study on the Construction and the Use of the Domestic Bread Oven in Egypt during the Graeco-Roman and Late Antique/Early Byzantine Period. MDAIK 58: 119-56.

Dunsmore, A. (2002). Ceramics from Ismant el-Kharab. Dakhleh Oasis Project: Preliminary Reports on the 1994-1995 to 1998-1999 Field Seasons. C. Hope and G. E. Bowen. Oxford, Oxbow. 11.

Edwards, W.I.; C. A. Hope & E. R. Segnit (1987). Ceramics from the Dakhleh Oasis: Preliminary Studies. Burwood, Vic, Australia: Victoria College Press.

Hope, C. A. (1980). Dakhla Oasis Project: Report on the Study of the Pottery and Kilns, JSSEA 10: 283-313.

Hope, C.A. (1987a), 'Dakhleh Oasis Project- Report on the study of the pottery and kilns 1978' reprinted from JSSEA 9 (1979).in Edwards et al (1987): 11-23.

Hope, C.A. (1987b), 'Dakhleh Oasis Project- Report on the study of the pottery and kilns', reprinted from JSSEA 10 (1980).in Edwards et al (1987): 25-52.

Hope, C.A. (1987c), 'Dakhleh Oasis Project- Report on the study of pottery and kilns- third season- 1980', reprinted from JSSEA 11 (1981).in Edwards et al (1987): 53-74.

Hope, C.A. (1987d) 'Dakhleh Oasis Project- Preliminary report on the study of the pottery- fifth season, 1982', reprinted from JSSEA 13 (1983).in Edwards et al (1987): 75-95.

Hope, C.A. (1987e). Egyptian Pottery. Princes Risborough: Shire.

Hope, C. (1998) Early Pottery from Dakhleh Oasis. Bulletin of the Australian Centre for Egyptology 9, 53–60.

Hope, C.A. (1999), 'Pottery manufacture in the Dakhleh Oasis', in Churcher and Mills (eds). Reports from the Survey of the Dakhleh Oasis 1977–1987 , pp, 215-39.

Hope, C.A. et al. (2002b). Oases Amphorae of the New Kingdom, in Renée Friedman (ed.), Egypt and Nubia. Gifts of the Desert, 95–131.

Jamieson, A. (2000). Water Kegs from El-Qasr in the Egyptian Oasis of Dakhleh: Some remarks on ancient pots and modern potters' in The Old Potter's Almanac volume 8, number 2 June 2000, 1-5.

Johnson, B. (1981). Pottery from Karanis: Excavations of the University of Michigan. Ann Arbor: U. of Michigan Press.

Pattern, S.F. (1999), 'Report on the study of the ceramics: 1993-1994 seasons', in Hope and Mills (1999): 83-88.

Pena, J. T. (2007). Roman Pottery in the Archaeological Record. New York: Cambridge UP.

Rodziewicz, Mieczyslaw. (1987). Introduction à la céramique à engobe rouge de Kharga (Kharga Red Slip Ware). In: Pascale Ballet (ed.), Cahiers de la céramique égyptienne, 1. Cairo: IFAO, Pp. 123-136.

Rzeuska, Teodozja. (2006). Saqqara II: Pottery of the Late Old Kingdom. Funerary Pottery and Burial Customs. Varsovie: Neriton.

Shaheen, B. M. (2001). A Study of Coptic Pottery from Kharga Oasis. In The Culture of the Oasis from the Antiquity to the Modern Age: El Kharga 22-27 October 1998, ed, N. Bonacasa, et al. Cairo: Instituto Italiano di Cultura, pp. 137-145.

Yamani, S. (2002). New Year's bottles from Tell Marqula (Dakhla Oasis). BIFAO 102: 425-36.

Yeivin, S. (1934). Miscellenea Archaeologica I. Ovens and Baking in Roman Egypt. Annales du service des antiquités de l'Égypte 34: 114-21. [Electronic]

Field Archaeology & Survey

Alcock, Susan E., J. F. Cherry, and J. L. Davis. 1994. "Intensive Survey, Agricultural Practice and the Classical Landscape of Greece." In Classical Greece: Ancient Histories and Modern Archaeologies. I Morris, ed. Pp. 137-170. Cambridge: Cambridge University Press.

Bailey, Donald M. 1999. "Sebakh, Sherds and Survey". Egyptian Archaeology 85:211-218.

Barker, Graeme. 1991. "Approaches to Archaeological Survey." Pp. 1-9 in Roman Landscapes: Archaeological Survey in the Mediterranean Region. Edited by Graeme Barker and John Lloyd. London: British School at Rome.

Barker, G.W., Adams, R.; Creighton, O.H.; Daly, P.; Gilbertson, D.D.; Grattan, J.P.; Hunt, C.O.; Mattingly, D.J.; McLaren, S.J.; Newson, P.; Palmer, C.; Pyatt, F.B.; Reynolds, T.E.G.; Smith, H.; Tomber, R.; Truscott, A.J. 2000. Archaeology and Desertification in the Wadi Faynan: The Fourth (1999) Season of the Wadi Faynan Landscape Survey. *Levant* 32: 27-52.

Barker, Graeme. 1996. Farming the Desert: The UNESCO Libyan Valleys Archaeological Survey. Paris: UNESCO.

Cherry, John. 1994. "Regional Survey in the Aegean: The 'New Wave' (and After)." In Beyond the Site: Regional Studies in the Aegean Area. P. Nick Kardulias, ed. Pp. 91-112. Lanham: University Press of America.

Cherry, J.F., J.L. Davis and E. Mantzourani. 1991. "Greek and Roman Settlement and Land Use." Pp. 327-347 in Landscape Archaeology as Long-Term History: Northern Keos in the Cycladic Islands from Earliest Settlement Until Modern Times. Edited by J.F. Cherry, J.L. Davis and E. Mantzourani. Los Angeles: University of California at Los Angeles, Institute of Archaeology.

Churcher, C.S., and A.J. Mills, editors. 1999. Reports from the Survey of the Dakhleh Oasis 1977-1987. Dakhleh Oasis Project: Monograph, Vol. 2. Oxford: Oxbow Monograph 99.

Drewett, Peter (1999). Field Archaeology. London: University College London Press.

Fleming, S. J. (1999). Roman Glass: Reflections on Cultural Change. Philadelphia: University Museum.

Francovich, Riccardo, and Helen Patterson, editors. 2000. "Extracting Meaning from Ploughsoil Assemblages". The archaeology of the Mediterranean landscape, Vol. 5. Oxford: Oxbow Books.

Gillings, Mark, David Mattingly, and Jan van Dalen, editors. 1999. "Geographical Information Systems and Landscape Archaeology". The archaeology of the Mediterranean landscape, Vol. 3. Oxford: Oxbow Books.

Given, Michael, Vasiliki Kassianidou, A. Bernard Knapp, and Jay Noller 2002. "Troodos Archaeological and Environmental Survey Project, Cyprus: Report on the 2001 Season." Levant 34:25-38.

Harris, E. C. (1989 [1979]). Principles of Archaeological Stratigraphy (2nd edition). London, Academic Press.

Hodder, Ian (1999). The Archaeological Process: An Introduction. Oxford: Blackwell.

Lucas, Gavin (2001). Critical Approaches to Fieldwork. London: Routledge.

Marquis-Kyle, Peter (1992). Illustrated Burra Charter. Sydney: Australia ICOMOS.

Mattingly, David J. (1997). Africa: A Landscape of Opportunity? In Dialogues in Roman Imperialism: Power, Discourse, and Discrepant Experience in the Roman Empire. David J.

Mattingly, ed. Pp. 103-115. *Journal of Roman Archaeology*, Supplementary Series 23. Portsmouth, Rhode Island: *Journal of Roman Archaeology*.

Mattingly, David J. (2000). Methods of Collection, Recording and Quantification. In *Extracting Meaning from Ploughsoil Assemblages*. *The Archaeology of Mediterranean Landscapes* 5. Riccardo Francovich, Helen Patterson and Graeme Barker, eds. Pp. 5-15. Oxford: Oxbow Books.

Sidebotham, Steven E., and Ronald E. Zitterkopf. 1998. "Survey of the Via Hadriana: The 1997 Season." *Bulletin de l'Institut Français d'Archaeologie Orientale* 98:353-365.

Schiffer, M. B. (1987). *Formation Process of the Archaeological Record*. Salt Lake City, University of Utah Press.

Service (1994). *Archaeological Site Manual*. London: Museum of London.

Tilley, C. (1989). "Excavation as theatre." *Antiquity* 63: 275-80.

Wells, Lisa E. 2001. "A Geomorphological Approach to Reconstructing Archaeological Settlement Patterns Based on Surficial Artifact Distribution". In *Earth Sciences and Archaeology*. P. Goldberg, V. Holliday and C.R. Ferring, eds. Pp. 107-141. New York: Kluwer Academic/Plenum.

Wilkinson, T.J. 1982. "The Definition of Ancient Manured Zones by Means of Extensive Sherd-Sampling Techniques." *Journal of Field Archaeology* 9:323-333. 1989 Extensive Sherd Scatters and Land-Use Intensity: Some Recent Results. *Journal of Field Archaeology* 16:31-46.

Conservation

Australia ICOMOS, Burra Charter, 1979 (Revised 1999)

Caple, C. (2000). *Conservation Skills: Judgement, Method and Decision Making*. London, Routledge.

Clarke, Somers and R Engelbach, *Ancient Egyptian Construction and Architecture*, New York, Dover Publications, 1990, (originally published in 1930)

Clifton, James R, "Preservation of historic adobe structures - a status report," *NBS Technical Note 934*, Washington, DC: US Government Printing Office, 1977

Hughes, Richard, "Problems and techniques of using fresh soils in the structural repair of decayed wall fabric," *5th International Meeting of Experts on the Conservation of Earthen Architecture*, Grenoble: CRATerre/EAG, 1988

Kemp, Barry, "Soil (including mudbrick architecture)," in Paul T Nicholson and Ian Shaw, eds, *Ancient Egyptian Materials and Technology*, Cambridge: Cambridge University Press, 2000

Lucas, A, *Ancient Egyptian Materials and Industries*, London: Edward Arnold & Co, 1948 (first published 1926)

Nardi, Roberto, "Conservation on the excavation: the Crypt of Balbus in Rome," *Preventative Measures during Site Excavation and Site Protection*, Ghent, 6-8 XI 1985, Rome: ICCROM, 1985

Rutenbeck, Todd, "Assessment of structural faults and monitoring of structural movements in adobe buildings and ruins," Adobe: International Symposium and Training Workshop in the Conservation of Adobe, 10-22 September 1983, Lima: UNDP, 1985

Searle, Alfred B, The Natural History of Clay, Cambridge: Cambridge University Press, 1912

Zielinski, A. K. (1999). Conservation, Preservation, and Presentation of Monuments and Objects in the Dakhleh Oasis. Reports from the Survey of the Dakhleh Oasis, Western Desert of Egypt: 1977-1987. Oxford, Oxbow Monograph 99.

Anthropology and Modern History

Abu-Lughod, Lila (1986). Veiled Sentiments. Berkeley: University of California Press.

Campo, Juan (1991). The Other Side of Paradise. Columbia: University of South Carolina Press.

Ghosh, Amitav (1992). In an Antique Land. New Delhi: Ravi Dayal Publisher.

Hibernel, J. (1996). Balat: étude ethnologique d'une communauté rurale. Le Caire: IFAO.

Hobbs, J. J. (1989). Bedouin Life in the Egyptian Wilderness. Cairo, American University in Cairo Press.

Hopkins, N. and R. Saad, Eds. (2004). Upper Egypt: Identity and Change. Cairo, American University in Cairo Press.

Ikram, S. (2002). Mud Matters: Domestic Silt Technology in Upper Egypt. Moving Matters: Ethnoarchaeology in the Near East. W. Wendrich and G. van der Kooij. Leiden, Research School CNWS: 159-170.

Mitchell, Timothy (1988). Colonizing Egypt. Cambridge: Cambridge University Press.

Arabic

Hasanayn, Ahmad Tahir (1985). yalla ndardish bi-larabi [Let's Chat in Arabic]. Cairo: Hajar Press.

Woidich, M. and R. Heinen-Nasr (2004). Kullu Tamam! An Introduction to Egyptian Colloquial Arabic Cairo, American University in Cairo Press.

* = available in the Dighouse Library

† = available at AUC Library

‡ = available at ARCE Library

ATHRIBIS

el-Masry, Y. (2001). More Recent Excavations at Athribis in Upper Egypt. MDAIK 57: 205-18.

ALEXANDRIA

Sarapeum & Alexandria generally:

Clayton, P. (1988). The Pharaoh at Alexandria. In The Seven Wonders of the Ancient World, ed. P. Clayton and M. Rice. London.

Demougin, S. J. and J.-Y. Empereur (2002), Inscriptions d'Alexandrie 1: un nouveau procurateur alexandrine, Alexandrina 2 [Études alexandrines 6] (Cairo): 149-58.

Fraser, P. M. (1972). Ptolemaic Alexandria. Oxford: Clarendon Press.

*Haas, C. (2001). "Alexandria and the Mareotis Region." *Urban centers and rural contexts in late antiquity*. eds. T. S. Burns and J. W. Eadie (East Lansing, Mich.): 47-62. [Electronic]

Haas, C. (1997). Alexandria in Late Antiquity: Topography and Social Conflict. Baltimore: Johns Hopkins UP.

***McKenzie, J. (2003). "Glimpsing Alexandria from archeological evidence." *JRA* 16: 35-63.**

***McKenzie, J., S. Gibson, et al. (2004). "Reconstructing the Serapeum in Alexandria from the Archaeological Evidence." *JRS* 94: 73-121.**

McKenzie, J. (2007). The Architecture of Alexandria and Egypt 300 BC – AD 700. New Haven.

*Rodziewicz, M. (1983). "Alexandria and the District of Mareotis," *Graeco-Arabica* 2: 199-216.

Rodziewicz, M. (1993). Remarks on Kom el Demas in Alexandria, Graeco-Arabica 5: 315-19. [Electronic]

*Rodziewicz, M. (1995). "A View of the Archaeological Evidence Concerning the Cultural Institutions in Ancient Alexandria," *Graeco-Arabica* 6: 317-332. [Electronic]

Sabottka, M. (1983). Ausgrabungen in der West-Nekropole Alexandrias (Gabbari). In Das Römisch-Byzantinische Ägypten: Akten des internationalen Symposions 26.-30. September 1978 in Trier, eds. Grimm, G., H. Heinen and E. Winter: 195-203 + plates. [Electronic: listed under 1978]

Schwartz, J. (1983). Le commerce d'Alexandrie au début du 4ème s. p. C. In Das Römisch-Byzantinische Ägypten: Akten des internationalen Symposions 26.-30. September 1978 in Trier, eds. Grimm, G., H. Heinen and E. Winter: 41-46. [Electronic: listed under 1978]

Tkaczow, B. (1993). Topography of Ancient Alexandria (An Archaeological Map). Warsaw.

Venit, M. S. (2002). The Monumental Tombs of Ancient Alexandria: The Theater of the Dead. Cambridge: Cambridge UP.

†‡For fuller (and older) bibliography, see *The Encyclopedia of Ancient Egyptian Architecture* by Dieter Arnold; translated by Sabine H. Gardiner and Helen Strudwick; edited by Nigel and Helen Strudwick (Princeton 2003).

Kom el-Dikka (Alexandria):

†‡Borkowski, Z. (1981), *Inscriptions des factions à Alexandrie, Alexandrie II*. Warsaw.

*Haas, C. (2001). "Alexandria and the Mareotis Region." *Urban centers and rural contexts in late antiquity*. eds. T. S. Burns and J. W. Eadie (East Lansing, Mich.): 47-62. [Electronic]

Kiss, Z. et al. (2002), *Alexandrie VII. Fouilles polonaises à Kom al-Dikka (1986-7)*. Warsaw.

Kolotaj, W. (1983). Recherches architectoniques dans les thermes et le théâtre de Kôm el-Dikka à Alexandrie. In Das Römisch-Byzantinische Ägypten: Akten des internationalen Symposions 26.-30. September 1978 in Trier, eds. Grimm, G., H. Heinen and E. Winter: 187-94. [Electronic: listed 1978]

Kolotaj, W. (1992), *Alexandrie VI. Imperial Baths at Kom al-Dikka*. Warsaw.

***Majcherek, G. (2004 [2005]). "Kom El-Dikka. Excavation and Preservation Work, 2003/2004," *PAM* 16: 17-30. [Electronic]**

***Majcherek, G. (1995). "Notes on Alexandrian Habitat. Roman and Byzantine Houses from Kom al-Dikka", *Topoi* 5: 133-50.**

*Rodziewicz, M. (1995). "A View of the Archaeological Evidence Concerning the Cultural Institutions in Ancient Alexandria," *Graeco-Arabica* 6: 317-332. [Electronic]

‡Rodziewicz, E. (1993), "The Late Roman Auditoria in Alexandria in light of ivory carvings", in *Alexandrian Studies in memoriam Daoud Abdu Daoud, Bulletin de le Société d'Achéologie d'Alexandrie* 45: 269-79.

*Rodziewicz, M. (1993). "Remarks on Kom el Demas in Alexandria," *Graeco-Arabica* 5: 315-19. [Electronic]

Rodziewicz, M. (1988). "Remarks to the Peristyle House in Alexandria and Mareotis," *Πρακτικά τοῦ XII διεθνoῦς συνεδρίου κλασικῆς ἀρχαιολογίας* 4: 175-178.

Rodziewicz, M. (1984), *Les habitations romaines tardives d'Alexandrie à la lumière des fouilles polonaises à Kom al-Dikka, Alexandrie III*. Warsaw.

*†Rodziewicz, M. (1983). "Alexandria and the District of Mareotis," *Graeco-Arabica* 2: 199-216.

***Rodziewicz, M. (1982). "Greco-Islamic Elements at Kom el Dikka in the Light of the New Discoveries. Remarks on Early Mediaeval Alexandria," *Graeco-Arabica* 1: 35-48. [Electronic]**

*‡*Polish Archaeology in the Mediterranean* [Dighouse has vols. 3 – 10 (1991-1998) complete, and relevant selections from vols. 11 – 15 (1999-2003); ARCE should have a complete collection].

‡‡For fuller (and older) bibliography, see *The Encyclopedia of Ancient Egyptian Architecture* by Dieter Arnold; translated by Sabine H. Gardiner and Helen Strudwick; edited by Nigel and Helen Strudwick (Princeton 2003).

Kom el-Shoqafa (Alexandria):

*Dzierżkay-Rogalski, T. (1983). "Aspects paléo-démographiques et paléo-pathologiques de l'influence de l'entourage sur la population de Gabbari-Alexandrie," in *Das Römisch-Byzantinische Ägypten: Akten des internationalen Symposions 26.-30. September 1978 in Trier*, eds. Grimm, G., H. Heinen and E. Winter: 205-207. [Electronic: listed under 1978]

‡Empereur, J.-Y. (1995). *A short guide to the catacombs of Kom el Shoqafa, Alexandria* (trans. Colin Clement). Alexandria.

‡Empereur, J.-Y. and M.-D. Nenna, eds. (2003), *Nécropolis 2*. Cairo.

‡Empereur, J.-Y. and M.-D. Nenna, eds. (2001), *Nécropolis 1*. Cairo.

Empereur, J.-Y. (1999). Alexandria: the necropolis. *Egyptian Archaeology* 15: 26-28.

*Haas, C. (2001). "Alexandria and the Mareotis Region." *Urban centers and rural contexts in late antiquity*. eds. T. S. Burns and J. W. Eadie (East Lansing, Mich.): 47-62. [Electronic]

*Rodziewicz, M. (1995). "A View of the Archaeological Evidence Concerning the Cultural Institutions in Ancient Alexandria," *Graeco-Arabica* 6: 317-332. [Electronic]

*Rodziewicz, M. (1993). "Remarks on Kom el Demas in Alexandria," *Graeco-Arabica* 5: 315-19. [Electronic]

*‡Rodziewicz, M. (1983). "Alexandria and the District of Mareotis," *Graeco-Arabica* 2: 199-216.

*Sabottka, M. (1983). "Ausgrabungen in der West-Nekropole Alexandrias (Gabbari)," in *Das Römisch-Byzantinische Ägypten: Akten des internationalen Symposions 26.-30. September 1978 in Trier*, eds. Grimm, G., H. Heinen and E. Winter: 195-203 + plates. [Electronic: listed under 1978]

*Venit, M. (2002) *The monumental tombs of ancient Alexandria : the theater of the dead*. Cambridge.

*Venit, M. S. (1999). "The Stagni Painted Tomb: Cultural Interchange and Gender Differentiation in Roman Alexandria." *AJA* 103(4): 641-70.

*Venit, M. S. (1997). "The Tomb from Tigrane Pasha Street and the Iconography of Death in Roman Alexandria." *AJA* 101(4): 701-729.

Venit, M. S. (2002). The Uses of Egypt in Roman Alexandria. In Monumental Tombs of Ancient Alexandria. The Theater of the Dead. Cambridge.

†‡For fuller (and older) bibliography, see *The Encyclopedia of Ancient Egyptian Architecture* by Dieter Arnold; translated by Sabine H. Gardiner and Helen Strudwick; edited by Nigel and Helen Strudwick (Princeton 2003).

Abu Mina (Alexandria):

*†**Davis, S. J. (1998). "Pilgrimage and the cult of Saint Thecla in Late Antiquity", in *Pilgrimage and Holy Space in Late Antique Egypt* (ed. D. Frankfurter) Leiden: 303-39.**

*Grossmann, P. (1982). "Abu Mina." *MDAIK* 38: 130-54 (including plates and also plan of the extramural Church at Taposiris Magna). [Electronic]

Grossmann, P. (1983). Die zweischaligen spätantiken Vierkonchenbauten in Ägypten und ihre Beziehung zu den gleichartigen Bauten in Europa und Kleinasien. In Das Römisch-Byzantinische Ägypten: Akten des internationalen Symposions 26.-30. September 1978 in Trier, eds. Grimm, G., H. Heinen and E. Winter: 167-73. [Electronic: listed under 1978]

Grossmann, P. (1986). *Abu Mina. A Guide to the Ancient Pilgrimage Center.* Cairo.

‡Grossmann, P. (1989). *Abu Mina I.* Cairo.

*Grossmann, P. (1998). "The Pilgrimage Center of Abu Mina", in *Pilgrimage and Holy Space in Late Antique Egypt* (ed. D. Frankfurter) Leiden: 281-302.

Grossmann, P. (1999). *Abu Mina.* In *Coptic Encyclopedia.* New York.

*Grossmann, P. (2002). *Christliche Architektur in Ägypten. Handbuch der Orientalistik. Erste Abteilung, Nahe und der Mittlere Osten ; 62 Bd.* Leiden.

*Grossmann, P. (2002). "Report on the excavations at Abu Mina in spring 2001." *Bulletin de la Société d'Archéologie Copte* 41: 15-31.

*Grossmann, P. (2005). "Zu dem spätrömischen Militärlager in Tempel von Taposiris Magna," *Bull. de la Soc. d'Arch. Copte* 44: 11-27. [Electronic]

*Grossmann, P. and J. Kosciuk (2005). "Report on the excavations at Abu Mina in Spring 2005," *Bull. de la Soc. d'Arch. Copte* 44: 29-44 (including plates). [Electronic]

*Grossmann, P. and J. Pfeiffer (2003). "Report on the excavations at Abu Mina in spring 2002." *Bulletin de la Société d'Archéologie Copte* 42: 21-41.

*Grossmann, P. and I. Stollmayer (2000). "Report on the excavations at Abu Mina in spring 1999." *Bulletin de la Société d'Archéologie Copte* 39: 103-117.

*Haas, C. (2001). "Alexandria and the Mareotis Region." *Urban centers and rural contexts in late antiquity.* eds. T. S. Burns and J. W. Eadie (East Lansing, Mich.): 47-62. [Electronic]

***Kosciuk, J. (2003). "The latest Phase of Abu Mina - The mediaeval Settlement." *Bulletin de la Société d'Archéologie Copte* 42: 43-54.**

Külzer, A. (1994). *Peregrinatio graeca in Terram Sanctam: Studien zu Pilgerführern und Reisebeschreibungen über Syrien, Palästina und den Sinai aus byzantinischer und metabyzantinischer Zeit*. Frankfurt.

***†Montserrat, D. (1998). "Pilgrimage to the shrine of SS Cyrus and John at Menouthis in Late Antiquity", in *Pilgrimage and Holy Space in Late Antique Egypt* (ed. D. Frankfurter) Leiden: 257-79.**

Papaconstantinou, A. (2001). *Les cultes des saints en Egypte des Byzantins aux Abbasides: L'apport des inscriptions et des papyrus grecs et coptes*. Paris.

***†Rodziewicz, M. (1983). "Alexandria and the District of Mareotis," *Graeco-Arabica* 2: 199-216.**

‡Ward-Perkins, J. B. (1945). "The Monastery of Taposiris Magna," *BSAA* 36: 48-53.

Marea (Alexandria):

*For a general overview and bibliographic material, begin with the draft of the online article on Marea prepared by Prof. Bagnall.

Abd el-Fattah, A. (1988). "Recent Discoveries in Alexandria and the Chora," in *Commerce et artisanat dans l'Alexandrie hellénistique et romaine* (BCH Suppl. 33, ed. J.-Y. Empereur), Athens: 37-53.

el-Ashmawi, F. (1988). "Pottery Kiln and Wine-Factory at Burg el-Arab," *Commerce et artisanat dans l'Alexandrie hellénistique et romaine* (BCH Suppl. 33, ed. J.-Y. Empereur), Athens: 55-64.

‡†Empereur, Y.-J. (1998). *Alexandria Rediscovered*. London: 213-239.

Empereur, Y.-J. and M. Picon, (1998) "Les ateliers d'amphores du Lac Mariout," in *Commerce et artisanat dans l'Alexandrie hellénistique et romaine* (BCH Suppl. 33, ed. J.-Y. Empereur), Athens: 75-91.

el-Fakharani, F. (1983). Recent Excavations at Marea in Egypt. In Das Römisch-Byzantinische Ägypten: Akten des internationalen Symposions 26.-30. September 1978 in Trier, eds. Grimm, G., H. Heinen and E. Winter: 175-186. [Electronic: listed under 1978]

*Grossmann, P. (2005). "Zu dem spätrömischen Militärlager in Tempel von Taposiris Magna," *Bull. de la Soc. d'Arch. Copte* 44: 11-27. [Electronic]

***Haas, C. (2001). "Alexandria and the Mareotis Region." *Urban centers and rural contexts in late antiquity*. eds. T. S. Burns and J. W. Eadie (East Lansing, Mich.): 47-62. [Electronic]**

***Haggag, M. (2003). “Two Religious Buildings at Byzantine Marea”, in *Egyptology at the Dawn of the Twenty-first Century* (ed. Hawass, Z. and L. P. Brock), Cairo and New York: 284-89.**

*Kucharczyk, R. (2004 [2005]). “Glass Finds from the Basilica in Marea, 2004,” *PAM* 16: 55-59. [Electronic]

†**Petruso, K. and C. Gabel, “Marea: A Byzantine Port on Egypt’s Northwestern Frontier,” *Archaeology* 36.5 (1983) 62-63, 76-77.**

*‡*Polish Archaeology in the Mediterranean* [Dighthouse has vols. 3 – 10 (1991-1998) complete, and relevant selections from vols. 11 – 15 (1999-2003); ARCE should have a complete collection].

Rodziewicz, M. (1998). “Classification of Wineries from Mareotis,” in *Commerce et artisanat dans l’Alexandrie hellénistique et romaine* (BCH Suppl. 33, ed. J.-Y. Empereur), Athens: 27-36.

Rodziewicz, M. (1990). “Taenia and Mareotis: Archaeological Research West of Alexandria,” *Annual of the Egyptian Society of Greek and Roman Studies* 1: 62-78.

‡Rodziewicz, M. (1988). “Remarks on the Domestic and Monastic Architecture in Alexandria and Surroundings,” *Archaeology of the Nile Delta* (Amsterdam): 267-277.

Rodziewicz, M. (1988). “Remarks to the Peristyle House in Alexandria and Mareotis,” *Πρακτικὰ τοῦ XII διεθνοῦς συνεδρίου κλασικῆς ἀρχαιολογίας* 4: 175-178.

*†Rodziewicz, M. (1983). “Alexandria and the District of Mareotis,” *Graeco-Arabica* 2: 199-216.

***Szymańska, H. and K. Babraj (2004 [2005]). “Marea: Excavations 2004,” *PAM* 16: 43-54. [Electronic]**

Marina el-Alamein

Bąbowska, G. (2004 [2005]). Bronze Jewelry from Marina el-Alamein, *PAM* 16: 93-99. [Electronic]

Daszewski, W. A. et al. (2004 [2005]). Marina el-Alamein: Excavation Report 2004, *PAM* 16: 73-92. [Electronic]

Kucharczyk, R. (2004 [2005]). Early Roman Glass from Marina el-Alamein. *PAM* 16: 93-99. [Electronic]

Łajtar, A. (2005). Four Inscriptions from Marina el-Alamein. *JJP* 35: 99-108. [Electronic]

Łajtar, A. (2003). The Inscription from Marina el-Alamein Commemorating the ΣΚΟΥΤΛΩΣΙΣ of ΣΤΙΒΑΔΕΣ: An Addendum. *JJP* 33: 177-79. [Electronic]

Łajtar, A. (2001). Two Architectural Terms: ΣΚΟΥΤΛΩΣΙΣ and ΣΤΙΒΑΣ in an inscription from Marina el-Alamein. *JJP* 31: 59-66. [Electronic]

Medeksza, S. et al. (2004 [2005]). Marina el-Alamein: Conservation Work in 2004. PAM 16: 107-130. [Electronic]

Medeksza S. and R. Czerner (2003). Rescuing Marina el-Alamein: a Graeco-Roman town in Egypt, Minerva 14.3: 20-23.

Mustafa Pasha Tombs (Alexandria)

Venit, M. S (2002). "Theater of the Dead: Theatricality in Alexandrian Tombs" in Monumental Tombs of Ancient Alexandria. The Theater of the Dead. Cambridge.

Karanis, Bacchias, Medinet Madi, and Dionysias (Fayum):

On **Karanis**, see the following website (with full bibliography):

<http://www.umich.edu/~kelseydb/Exhibits/Karanis83/KaranisExcavation/KaranisExcavation.html>

Boak, A. E. and E. Peterson. (1931). Karanis Topographical and Architectural Report of Excavations 1924-28. Ann Arbor: University of Michigan.

Boak, A. E. R. and E. E. Peterson. (1931). Karanis Excavations of the University of Michigan in Egypt 1928-1935: Topography and Architecture. Ann Arbor: Univ. of Michigan.

Boak, A. E. ed. (1933). Karanis: The Temples, Coin Hoards, Botanical and Zoological Reports 1924-31. Ann Arbor: University of Michigan.

Bresciani, E. and R. Pintaudi. (1999). The discovery of a new temple at Medinet Madi. Egyptian Archaeology 15: 18-20.

Davoli, P. (forthcoming). Chapter II: Kom Aushim (Karanis). from the forthcoming English translation of L'archeologia urbana nel Fayyum di età ellenistica e romana (Naples 1998).

Gazda, E., ed. (2004). Karanis, an Egyptian town in Roman times : discoveries of the University of Michigan expedition to Egypt (1924-1935). Ann Arbor: Kelsey Museum of Archaeology.

Husselman, E. (1953). The dove-cotes of Karanis, Transactions of the American Philological Association, 84: 81-91.

Husselman, E.M. (1979). Karanis Excavations of the University of Michigan in Egypt 1928-1935. Topography and Architecture. Ann Arbor.

Maehler, H. (1983). Häuser und ihre Bewohner im Fayûm in der Kaiserzeit. In Das Römisch-Byzantinische Ägypten: Akten des internationalen Symposions 26.-30. September 1978 in Trier (eds. Grimm, G., H. Heinen and E. Winter): 119-37. [Electronic]

*Pollard, N. (1998). "The Chronology and Economic Condition of Late Roman Karanis. An Archaeological Reassessment." JARCE 35: 147-62. [Electronic]

On **Dionysias**:

* Arnold D. (1999), *Temple of the Last Pharaohs*. (Oxford): 254.

*Aufrere S., Golvin J.-Cl. & Goyon J.-Cl. (1997). *L'Égypte restituée. Sites, temples et pyramides de Moyenne et Basse Égypte*. (Paris): 191-2.

***Davoli P. (forthcoming) “Chapter ?: Qsar Qarun (Dionysias)”, from the forthcoming English translation of *L’archeologia urbana nel Fayyum di età ellenistica e romana* (Naples 1998).**

†Leclant J. (1961). “Fouilles et travaux en Égypte en au Soudan, 1957-1960,” *Orientalia* 30: 176.

Lembke K., Fluck C. & Vittman G. (2004). *Ägyptens späte Blüte. Die Römer am Nil*, (Mainz am Rhein): 49, pl. LXXVIII

Martin C. J. (1987). “Un tour du lac Qarun en 1717. Qasr al-Saga –Dimay –Qasr Qarun,” *BIFAO* 87: 265-8, pl. XLVII. [Seemingly not at AUC, but perhaps at ARCE; certainly at the IFAO]

Obsomer C., (1992) “Hérodote, Strabon et le «mystère» du Labyrinthe d’Égypte,” in *Amosiadès. Mélanges offerts au Prof. C. Vandersleyen par ses anciens étudiants*, (Louvain-la-Neuve).

Pernigotti, S. (1999). Five Seasons at Bacchias. *Egyptian Archaeology* 14: 26-27.

Schwartz J. (1949). “Fouilles à Kasr-Karoun (Février-Mars 1948). Rapport préliminaire,” *BIFAO* 48: 57-63, pl. I. [Seemingly not at AUC, but perhaps at ARCE; certainly at the IFAO]

DEIR EL-MEDINA

Montserrat, D. and L. Meskell (1997). Mortuary landscape and religious landscape at Greco-Roman Deir el-Medina. *Journal of Egyptian Archaeology* 83: 179-197. [Electronic]

EDFU

Finnestad, R. B. (1985). *Image of the World and Symbol of the Creator: On the Cosmological and Iconological Values of the Temple at Edfu.* *Studies in Oriental Religions* 10. Weisbaden.

Watterson, B. (1998). *The House of Horus at Edfu. Ritual in an Ancient Egyptian Temple.*

ELEPHANTINE

Seidlmayer, S. (1999). New rock inscriptions at Elephantine. *Egyptian Archaeology* 14: 41-43.

HERMOPOLIS & TUNA EL-GEBEL

Kessler, D. and A. el-Halim Nur el-Din. (2002). Inside the ibis galleries of Tuna el-Gebel. *Egyptian Archaeology* 20: 36-38.

Wace, A.J.B. et al. (1959). *Hermopolis Magna, Ashmunein: The Ptolemaic Sanctuary and the Basilica.* Alexandria.

MEDINET HABU

Hölscher, U. (1954). The Excavation of Medinet Habu (volume 5) Post-Ramessid Remains. Chicago: University of Chicago.

PHILAE

Dijkstra, J.H.F. (2008). Philae and the End of Ancient Egyptian Religion. A Regional Study of Religious Transformation (298-642 CE). Orientalia Lovaniensia Analecta 173. Leuven: Peeters Publishers.

MacQuitty, W. (1976). Island of Isis: Philae, Temple of the Nile. New York: Scribner.

Rutherford, I. (1990). Island of extremity: space, language and power in the pilgrimage traditions of Philae. In Pilgrimage and Holy Space in Late Antique Egypt, ed. D. Frankfurter. Leiden, pp. 229-279.

Vassilika, E. (1989). Ptolemaic Philae. Leuven.

TEBTUNIS

Gallazzi, C. (1994). Tebtunis: piecing together 3,000 years of history. Egyptian Archaeology 5: 27-29.

Gallazzi, C. (1999). Further surprises from Tebtunis. Egyptian Archaeology 14: 16-17.

TUNA EL-GEBEL

Lefebvre, G. (1923-1924) Le tombeau de Petosiris, 3 vols. Le Caire.